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Reminds U.S. Jews America Is Their Home

Dr. Henry Sloane Coffin, president emeritus of the Union Theological Seminary, urged in New York before a Jewish audience that the new state of Israel not be made an "integral element" of American foreign policy.

In an address at a luncheon meeting of the American Council for Judaism, 201 East Fifty-seventh Street, which rejects the concept of Palestine as the only homeland for Jews, Dr. Coffin warned that political Zionism might "dangerously complicate" American life and foreign policy.

"With the establishment of the State of Israel, backed by utterances of public leaders in this country, American prestige," he said, "has taken a nose-dive and is now at an all-time low throughout the vast Moslem world of 350,000,000 which stretches from Albania eastward to the Netherlands Indies."

Dr. Coffin said that Americans had played a "great role" in the cultural development of the Near East and that national interest would be endangered by adoption of a "narrowly partisan and prejudiced position" in matters affecting the Near East. At the San Francisco conference, where the United Nations came into being, he recalled, twenty-nine of forty-four Near East delegates were graduates of American colleges in the Near East.

Dr. Coffin told his listeners that Americans of other faiths had been "startled" by the concern of American Jews for a national state, although no group had ever been "more fervently and sincerely American" than the Jews in the United States.

"I beg of you, as Americans," he said, "as representatives of a [illegible] your minds and build Eretz Yisrael] the American pattern. This is your homeland, and not overseas somewhere."

The luncheon took place at the George Washington Hotel, Lexington Avenue and Twenty-third Street.

Rescinds Ban On Refugee Aid

The International Refugee Organization's executive committee decided at Geneva to rescind an eight-month-old ban on financial assistance to refugees entering Palestine under conditions laid down by the United Nations Security Council.

The action, which by now affects primarily the reimbursement of private agencies for emigrants already gone to Palestine, represented a considerable triumph for George Warren, persistent United States representative on the Executive Committee. Against determined British opposition, which was still reflected in an abstention on the final vote, he was credited with having pulled the IRO off a hook that many top organization officials believe might have killed it.

The resolution empowers the director general to reimburse private agencies for eligible refugees moved to Palestine prior to January 31, 1949, up to $4,000,000, provided in the budget for this purpose. In the event any money is left over, further movements can be financed by the IRO subject to consultation with the United Nations Palestine Conciliation Commission.

This proviso respecting further movements of refugees has been received with considerable reserve by representatives of Jewish relief agencies observing the IRO meeting, says the New York Times.

It continues the special category by the IRO respecting Palestine resettlement that does not apply to any other section of the world. This distinction is strengthened by the fact that the director general must seek the executive committee's approval for spending more than $4,000,000, while, in other areas, he can spend up to the limit of total IRO resources for resettlement covered by the organization's constitution. Jewish organizations, however, are maintaining the telegraphic pressure throughout towards the IRO's problems in an admittedly difficult field.

Jewish organizations say about 60,000 eligible refugees have been moved into Palestine since last May 18, when the IRO ban on financial assistance went into effect. IRO

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Britain Delays IRO Aid To DP

Britain's determination to delay the International Refugee Organization's support for the movement of displaced persons to Palestine has not been altered by the British intention to recognize Israel, it was learned at Geneva.

Largely under British pressure the IRO, since last April, has withheld financial support from voluntary organizations engaged in aiding Palestine immigration. Under the IRO constitution, such movements of refugees are a proper charge on its budget. The United States has strongly opposed further delay in meeting the IRO obligations in this matter.

The executive committee of the IRO started its second try to reach agreement on policy toward Palestine. The original reason for suspending IRO assistance to Palestine immigration was the decision of the IRO secretariat that the area during the war was not a suitable place for resettlement.

According to Jewish sources, nearly 70,000 persons, for whose resettlement the IRO is responsible, have nevertheless been resettled there since April. The organizations handling these movements want reimbursement from the IRO.

Director General William Hallam Tuck says that he will spend the $4,000,000 provided in the budget for this purpose unless he is instructed otherwise but a majority of the executive committee, thus far, has sided with the British in opposing payment.

The executive committee approved the director general's action in moving 2,700 European refugees out of Shanghai. It also approved further movements of those "whose lives or well-being may be in serious danger" to Samar in the Philippines.

This action was taken over strong objections of the Chinese delegate who said that [illegible] 4,000 White Russians have urgently appealed to be evacuated to avoid falling into the hands of the Communists.

Doctor Invents Unique Machines

Give Dr. Sergei Feitelberg some radio tubes, wire and a few sheets of plastic and he will turn out some amazing "gadgets" in his little machine shop in Mount Sinai Hospital, in New York. They include a camera that takes X-ray pictures of molecules, a pointer that locates cancer hidden within the body, and a device whereby the heart takes a photograph of itself.

Dr. Feitelberg, a Russian-born, German-educated physician and engineer, is chief of the Mount Sinai Physics Department. "I'm also the machinist," he says jovially, demonstrating his skill on the lathe or jigsaw in his workshop on the fourth floor of the hospital at Fifth Avenue and 100th Street.

Since he set up the shop in 1941 — except for two years in the Army Signal Corps — Dr. Feitelberg has made numerous machines used throughout the hospital in radiotherapy and diagnosis of cancer and various forms of heart disease.

Some were his own inventions, others were ingenious applications of other experts' ideas. Most of them look something like larger radios, in their neat cabinets, with dials, tubes and condensers, little signal bulbs and buzzers. A typical "gadget" as the physicist affectionately calls all his complicated machines, costs the hospital less than one-tenth of what an electronics corporation would demand to build it to order.

"Here is a unique gadget we finished last summer after five months' work," Dr. Feitelberg said to the New York Times, showing a tall cabinet of green metal. "This is a slow counting rate meter for Geiger-Muller tubes. It measures and records the amount of radioactivity in a patient being treated with radioactive substances for cancer or hyperthyroidism."

Dr. Feitelberg showed another green cabinet similar on the outside but very different within.

"This is a cathode ray oscillograph, which you could get made to order by a highly specialized factory for about $5,000. We made it for $400. It converts the sound of heartbeats into visual measurements, which it records on this revolving drum of graph paper. This gadget makes it unnecessary for the doctor to listen to your heart every day through his stethoscope

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Quick Work Keeps Family Intact

The prospect of having her family of six split up again after they had been scattered in different Nazi slave-labor camps for three years did not appeal to Mrs. Rifka Waisman, a fifty-three-year-old Jewish refugee from Poland. How the family almost suffered separation was told in Yiddish by Mrs. Waisman and her sons, her daughter and her son-in-law as they were waiting to leave on a New York Central train for Denver.

It was not until they were aboard the S. S. Marlin, which brought them and 467 other refugees to New York that they made the unhappy discovery that the son-in-law, Abraham Berneman; his wife, Guta, and their fifteen-month-old daughter, Rachel, were to be resettled in Council Bluffs, Iowa, while Mrs. Waisman and her sons, Mendel, twenty-five, and Manys, twenty-two, were to go 550 miles further, to Denver.

A shipboard resettlement worker from the United Service for New Americans who learned of their plight wired the Jewish Family and Children's Service in Denver for an acceptance of the whole family, such permission being necessary under the 1948 displaced-persons act, says the New York Herald Tribune. A quick affirmative was received the next day, and the family had a party on shipboard to celebrate their good luck.

After four days in New York Mrs. Berneman, dressed up in a new coat, which her husband, a ladies' tailor made for her, thinks the United States is "Wunderbar." Her brother Manys said the best thing about America was that he didn't have to carry around a pack of papers to prove who he was. Mendel, the other brother, said the men had hoped to stay in New York where they would have a good opportunity to practice their trade of tailoring.

[illegible] er, died of starvation at Mauthausen four days before liberation. Another daughter, Mrs. Hinda Fajerman; a son-in-law, Schalmie Fajerman, and their sixteen-month-old daughter, Lillie, are waiting in Stuttgart for transportation to the United States.

The family comes from Pionki, Poland, a suburb of Radom.

Anxious to fit themselves for their new life, the most popular diversion of the immigrants on the run to New York from Hamburg were the daily English classes, according to Miss Paula Butler of

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URGE CLEAN SWEEP OF DP ACT IN U.S.

The major part of the first semi-annual report sent by the Displaced Persons Commission to the U.S. Congress was devoted to telling why the act, under which the Commission operates, is "all but unworkable." Only 2,499 persons entered in the six months under the act, as against 42,000 in two and one-half years under Presidential directive.

Nine major changes in the act were asked in the report, six of them being requests for deletions of discriminations and priorities.

Among the recommendations were that the number of visas be doubled to 400,000, and the timespan be doubled to four years; that a revolving fund be established for loans to cover transportation from the port of entry to the place of resettlement and that provision be made for recent political refugees.

President Truman was quoted as saying that he had signed the Displaced Persons Act "with very great reluctance" since its numerous bad points "form a pattern of discrimination and intolerance wholly inconsistent with the American sense of justice."

The most-mentioned discrimination, the cut-off date of Dec. 22, 1945, on eligibility for immigration to the United States, declared by the report to penalize especially Jewish refugees who fled Eastern European countries following that date, was said to have been more pronounced six to nine months ago than now.

"Many Jewish displaced persons left in the interim for other countries, principally Israel," the report said.

However, the first change recommended for the act was shifting the cut-off date to April 21, 1947. It was estimated 95,000 more displaced persons, of which 78,000 are Jewish and the rest principally Catholic, could be admitted through

Aside from far too small an appropriation and a consequent lack of working staff, the commission singled out three sections of the act as being capable of wrecking the whole program. These were:

(1) The requirement that 40 per cent of visas issued be to displaced persons from "de facto annexed" territories, such as the Baltic countries and Poland east of the Curzon Line. Even by deliberately holding back thousands of assurances of homes and jobs for displaced persons in the U.S., the Commission was only able to obtain 33 per cent of its first 2,502 visas from these countries, the report said. This requirement was called an "administrative block." The Commission recommended that this requirement be eliminated from the law.

(2) The requirement that 30 per cent of the visas be available exclusively to people in agricultural pursuits. In October and November, 1948, only 11 per cent of such persons could be found, the search for them postponing action on other eligibles. Rigid adherence to this rule "might well wreck the program," the report said, and its elimination was recommended.

(3) The "unrealistic character" of the "job-assurance requirement" under which all children over 16, minors if adopted children, and aged grandmothers and grandfathers must separately have affidavits that they will be suitably employed was also termed capable of "thwarting the objectives of the entire program." The commission defined "child" to include an adopted child or stepchild. The State Department's definition is "child by blood only." So it raised "the absurdity of requiring job assurance for children," the report said. While they

(Cont[illegible]

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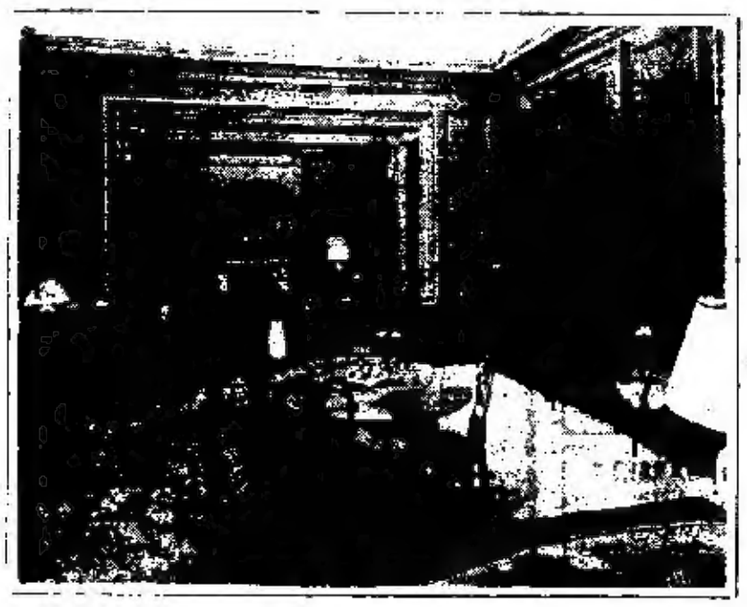

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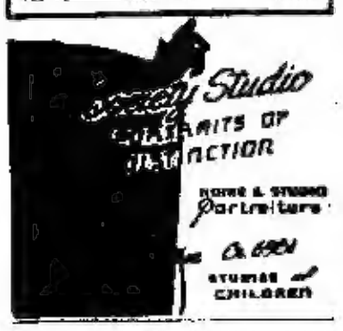

Social Notes — Montreal

Mr. and Mrs. Arthur Simon, McGregor Avenue, are leaving for New York, and Miami Beach, Florida, where they will visit Harold and Norman Fischel, of Miami Beach, formerly of Montreal.

Mr. and Mrs. Aaron Bialer, formerly Miss Anne Cohen, returned from their wedding trip to Niagara Falls, Toronto, and Ottawa, Ont., and have taken up residence at 4929 Victoria Avenue.

Mr. and Mrs. Malcolm Stuart and Mrs. Hilda Stuart, Western Avenue, are on a motor trip to Los Angeles, Calif., to be away for about a month.

Mrs. I. S. Isaacs, Aberdeen Avenue, will return shortly after visiting in Florida.

Mr. and Mrs. M. Garfinkle, Roslyn Avenue, are spending some time at Ste. Agathe.

T. Caplan, Grosvenor Avenue, is visiting in Detroit, Mich.; Chicago, [illegible] and Mrs. J. Lewinson, Sherbrooke Street West, left to spend some time in Miami Beach, Florida.

Mrs. J. Stewart has taken up new residence on Cote des Neiges Road, and is at present visiting her son-in-law and daughter, Mr. and Mrs. H. Baron, of Cincinnati, Ohio.

Mr. and Mrs. Garner H. Bornstein, Victoria Avenue, are leaving for Miami Beach, Florida.

Mr. and Mrs. A. Cohen, Victoria Avenue, had visiting them Mr. and Mrs. H. Bialer, of New York, who were here for the marriage of Miss Anne Cohen, Clark Street, to the former's brother, Aaron Bialer, formerly of Brussels, Belgium.

Mr. and Mrs. George W. Cohen, 4955 Cote des Neiges Road, entertained at dinner for six at Ruby Foo's.

Dr. and Mrs. Alton Goldbloom, 3960 Cote des Neiges Road, will be at home on Saturday, February 19, from five to seven o'clock, at a sherry party in honor of their son and daughter-in-law, Dr. and Mrs. Victor C. Goldbloom, who have returned from New York to take up residence here.

Mr. and Mrs. Hyman Cooper and daughter, Maureen, formerly of 805 McEachran Avenue, have taken up residence at 6244 Mountain Sights Avenue.

Mr. and Mrs. William Berlin, Decarie Boulevard, returned from Detroit, Mich., where they visited the former's brother and sister-in-law, Mr. and Mrs. A. Berlin, and family.

Mr. and Mrs. N. Finkoff, Notre Dame de Grace Avenue, are spending the winter in Miami Beach, Florida.

Miss Anne Marks, Grand Boulevard, is visiting Mrs. H. Astrof in Chicago, Illinois.

Mrs. Freda Berger, Oxford Avenue, has her daughter, Mrs. E. Adler, of Palestine, with her for a visit.

Mr. and Mrs. Martin Arnovitz, Grovehill Place, are leaving to spend a month visiting in New York, Mexico, and Los Angeles, Calif.

Mrs. Percy G. Abelson, Queen Mary Road, returned [illegible] ago from Durham, North Carolina.

Mr. and Mrs. D. R. Miller, Coolbrook Avenue, are spending a week in New York.

Mr. and Mrs. E. Regul, Queen Mary Road, returned from Chicago, Ill.

Miss Irma Pat Sabloff, daughter of Mr. and Mrs. M. Sabloff, Brighton Avenue, and fiancee of Mac Ravitsky, son of Mr. and Mrs. H. Ravitsky, Hutchison Street, whose marriage takes place on March 12, was entertained at dinner by Mr. and Mrs. H. Ravitsky. Present were: Mr. and Mrs. M. Sabloff, parents of the bride; Leonard Sabloff, her brother; Mr. and Mrs. B. Sidler and daughter, Milly, and son, Joseph; Mr. and Mrs. I. Black and daughter, Anne; Mr. and Mrs. W. Morganstein; Mr. and Mrs. S. Haffner and daughter, Beverley, brothers-in-law, sisters, nieces and nephews of the groom-elect; and Mr. and Mrs. A. Ravitsky and Mr. and Mrs. S. Ray, his brothers and sisters-in-law. The honoured was presented with a chest of silver.

Mr. and Mrs. Louis Herman, Lacombe Avenue, celebrated the barmitzvah of their only son, Ronald Bernard, who was called to the Reading of the Law at Shaar Hashomayim Synagogue. He is the grandson of Mrs. Robert Gold, Lacombe Avenue, and the late Mr. Gold; and of Mr. and Mrs. M. Herman, 5265 Clark Street. Kiddush was held after the services; and the following evening, Mr. and Mrs. Herman received at a party at the Mount Royal Hotel, the hostess wearing a champagne-colored crepe evening gown, with gold-shaded sequin embroidery. For decoration, there were standards of pink and white snapdragons and smilax; and similar arrangements were used for the receiving line, against a background of flowered dogwood. The head table held blue and white carnations; the buffet table, silver-shaded flutes of blue and white carnations; and the other tables, yellow daffodils, red tulips, and blue irises. Dr. R. B. Herman, an uncle of Ronald Bernard; Mrs. Maurice Jacks, an aunt; and Harry Handler, a cousin, all of New York; and Mr. and Mrs. Edward Gittleson, his uncle and aunt, of Ottawa, Ont. were guests.

Mr. and Mrs. Henry Rosenfeld, Queen Mary Road, celebrated their fiftieth wedding anniversary. They have two daughters, Mrs. Morris Ginsberg, Victoria Avenue; and Mrs. Nathan P. Gordon, Canterbury Avenue; and one son, Milton R. Rosenfeld, Ridgewood Avenue; five grandchildren, Mrs. David Roseman and Miss Joyce Ginsberg; Susan and Lynn Gordon; and Linda Rosenfeld; and one great-granddaughter, Ellen Roseman. At a family dinner, with fifty guests [illegible] Mrs. Rosenfeld wore a turquoise-blue crepe dinner gown, with gold-shaded beaded embroidery, and a mauve orchid corsage. Mrs. Ginsberg wore a black crepe dinner gown, with crystal beading; Mrs. Gordon, a black lace dinner gown; and Mrs. Milton R. Rosenfeld, a light navy-blue lace dinner gown. The table was adorned with compositions of yellow carnations and yellow snapdragons. Milton R. Rosenfeld was toastmaster; and Cantor Nathan Mendelson sang. Speakers were Mr. and Mrs. Henry Rosenfeld; Dr. Harry J. Stern, Rabbi; and Mrs. Rose Medine, a sister of Mrs. Henry Rosenfeld. Mrs. Paul Gaston, Mrs. Ben. Schwinger, Miss Frances Goldberg, and A. Goldberg, all of New York, were guests.

Mr. and Mrs. Jack Korenstein, 4951 Coronet Avenue, celebrated the pidyen-ha-ben of their only son, Alvin Sheldon, grandson of Rev. and Mrs. Eli Gutner, Esplanade Avenue, and of Mrs. Rachel Korenstein, Esplanade Avenue, and the late A. Korenstein; and godson of Mrs. Korenstein, the grandmother, and of Arthur Gutner, St. Urbain Street, an uncle. Receiving about one hundred guests at a buffet reception, Mrs. Korenstein wore a deep pink floral-printed crepe dress; Mrs. Gutner, a deep-wine-shaded crepe dress; and Mrs. Korenstein, a black crepe dress. Mrs. Gutner, the grandmother, brought Alvin Sheldon in for the ceremony, on a hand-made silk cushion, on a silver tray, dressed in a white silk and satin bonnet and rompers, with white shoes and socks. Cantor Nathan Mendelson spoke in English, and Rev. Eli Gutner in Yiddish. Mrs. Korenstein was in charge of serving. Photographs were taken. The five silver dollars which were given to Cantor Mendelson, a Cohen, as redemption, were returned by him to be donated to aid Israel. From out-of-town were: Mr. and Mrs. Max Greenspoon and daughters, Sharon and Barbara, of St. Jerome; Mrs. A. Morris, of Rochester, N.Y.; Ben. Kapinsky, of Ottawa, Ont.; and Mrs. E. Adler, of Palestine, who is visiting here.

Mrs. Carl Arron and son, Alvin Howard, of Halifax, N.S., are visiting her parents, Mr. and Mrs. J. S. Dankner, Waverley Street.

Mr. and Mrs. Abraham Namiroff, St. Urbain Street, returned from a two-week stay in Ste. Agathe.

Mrs. M. Charon, Hutchison Street, has returned from Buffalo, N.Y., where she spent several weeks with her son-in-law and daughter, Mr. and Mrs. Jack Paul, and granddaughter, Arlene Myrna.

Mr. and Mrs. Boris Rapoport, Davaar Avenue, are in Florida for some time.

Mr. and Mrs. M. Rudolph, Champagneur Avenue, are spending the winter at Daytona Beach, Florida.

Mrs. I. Prazoff, St. Joseph Boulevard West, has returned from a trip to New York.

Miss Gerry (Lottie) Ellenbogen, St. Lawrence Boulevard, spent a month in New York. On her return, she was accompanied by her cousins, Mr. and Mrs. Morris Litman and family, of Bronx, N.Y., who visited Mr. and Mrs. Morris Ellenbogen, St. Lawrence Boulevard, and with Mrs. Litman's brother and sister-in-law, Mr. and Mrs. C. H. (Bolac) Ellenbogen, of Stockholm, Sweden, whom she had not seen in ten years.

Mr. and Mrs. I. Boretsky, Wiseman Avenue, left for an extended trip to the United States in celebration of their silver wedding anniversary.

Mrs. Rose Rosenfeld, Victoria Street, is visiting her son-in-law and daughter, Mr. and Mrs. M. M. Silverberg and family, Pendrith Street, Toronto, Ont., and her son, Manuel Lazarovitz, also in Toronto.

Mr. and Mrs. Jack Lennett, Waverley Street, spent several days in Toronto, Ont., at the King Edward Hotel.

Mr. and Mrs. H. Yanofsky and son-in-law and daughter, Mr. and Mrs. Louis Sedlesky, and their baby son, Bennett Clifford, have moved to their new home at 6025 Wilderton Avenue.

Mr. and Mrs. C. H. (Bolac) Ellenbogen arrived on the S. S. Gripsholm from Stockholm, Sweden, to take up residence here with their cousins, Mr. and Mrs. Morris Ellenbogen and daughter, Miss Gerry (Lottie) Ellenbogen, St. Lawrence Boulevard.

Mr. and Mrs. I. Boretsky, Wiseman Avenue, celebrated their silver wedding anniversary at dinner at Sloppy Joe's. They have two sons, Sander and Larry Boretsky; and a son and daughter-in-law, Mr. and Mrs. Paul Boretsky. About thirty-five guests were present; and after dinner, an evening party was given at home.

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Social Notes — Montreal

Mr. and Mrs. Joseph Israel, Durocher Avenue, announce the bar mitzvah of their younger son, Marvin Lawrence, who was called to the Reading of the Law at Chevra Kadisha Synagogue. Marvin is the grandson of the late Mr. and Mrs. Hillig Lazarovitch; and of the late Mr. and Mrs. Max Israel. He is the brother of Shurl, who is sixteen years old; and of Sabina Helen, who is five. Following the service, kiddush was held, followed by a sweet table for about one hundred guests. Mrs. Israel received in a grey crepe dress, trimmed with a Chinese dragon made of pearl and other beads on the top of the dress, with grey accessories, and a mauve orchid corsage.

Mr. and Mrs. Simon Mendelson, St. Joseph Boulevard West, entertained about sixty-five guests at dinner, announcing the engagement of their younger daughter, Claire, to Milton Friefeld, son of Mr. and Mrs. Max Friefeld, Esplanade Avenue. Mrs. Mendelson wore a black crepe dress, with red trimming, and corsage of white carnations; Mrs. Friefeld, a flowered print crepe dress, with a corsage of red carnations; and the honoree wore a sky-blue crepe dress, designed with a square-cut neckline, and full skirt; and she had a necklace of pearl beads, and a corsage of red carnations. The table was adorned with spring flowers. The bride-elect is a senior at Macdonald College, McGill University, and will receive her B.Sc. degree in home economics this spring.

In honor of Miss Lily Adler, only daughter of Mrs. Rose Adler, 1226 Van Horne Avenue, and the late Jacob Adler, to Isidore Simon, youngest son of Mrs. Sarah Simon, 4838 Hutchison Street, and the late Boris Simon whose marriage takes places on June 12, Mrs. Adler was at home to about thirty guests at a sweet table and evening party. Miss Adler wore a blue crepe dress, with silver-shaded sequins and beading on the left shoulder, and right-hand side of the skirt, just below the waistline. She was presented with a set of bracelet, necklace, and earrings, in rhinestones, from Mrs. Sarah Simon, mother of her fiance. The table bouquet was of spring flowers sent by her brother and sister-in-law, Mr. and Mrs. Issie Adler and son, Malvin, and daughter, Frances Anita, de Bullion Street; and there was a bouquet from Mrs. Sarah Simon, her son-in-law and daughter, Mr. and Mrs. Saul Morris; her daughters, Misses Jean and Anne Simon, and her son, Morris Simon.

Entertaining for Miss Rhoda Matlin, daughter of Mr. and Mrs. Moe Matlin, 8 Bernard Avenue West, whose marriage to Philip Seal, son of Mr. and Mrs. Jack Seal, 204 Bernard Avenue West, takes place in June, the mother of the bride-elect, gave a tea at the Queen's Hotel. Receiving about eighty guests, Mrs. Matlin wore a cinnamon-brown crepe dress, with dark brown beading on the shawl collar and pockets, a green hat, with pink and cream-colored roses; and a corsage of Talisman roses. Mrs. Seal, mother of the groom-elect, wore a copper-brown crepe dress, with dark-brown all-over beading, a brown straw hat, trimmed with net, and a corsage of Talisman roses. Miss Matlin, the honoree, wore a beige crepe dress, with sequin embroidery around the neckline, and along one shoulder, with long sleeves, and a flared skirt; a brown straw hat, in bonnet-effect, with light beige roses, and a wrist-bouquet of yellow roses. The table was arranged with roses and spring flowers.

Mrs. H. Zrill, 4545 St. Lawrence Boulevard, gave a tea for her niece, Miss Betty Fish, daughter of Mr. and Mrs. Simcha Fish, 50 Davis Avenue, whose marriage to Al. Yampolsky, son of Mr. and Mrs. Nathan Yampolsky, Clark Street, takes place on March 20, at Bnai Jacob Synagogue. Mrs. Zrill wore a flowered jersey dress; Mrs. Fish, a printed silk dress, with white flowers on a black background; and Mrs. Yampolsky, a black suit. The honoree wore a silk dress of varicolored print on a black background. Mrs. Fish and Mrs. Yampolsky poured at a table centred with roses, carnations, and daffodils. The honoree was presented with a pair of lamps. Present were: Mesdames I. Klein, H. A. Docks, C. Kelenson, A. Rotchstein, S. Champagne, H. Schneider, M. Feldgaier, I. Gesser, R. Fonah, S. Adler, M. Mendelsyn, M. Edelstein, A. Weiskop, M. Amsel, S. Lachowsky, A. Lumer, A. Cohen, R. Gesser, N. Zryl, N. Freder, L. Zryl, S. Zryl, S. Richman, I. Ginsberg, J. Gold, I. Hopkins, and Miss Brenda Yampolsky.

Miss Alice Rosensweig, daughter of Mr. and Mrs. S. Rosensweig, 4548 St. Urbain Street, fiancee of Harold Popkin, son of Mrs. R. Popkin, of Washington, D. C., and a bride-elect of March 6, was entertained at a linen and kitchen shower at the Bucharest. The hostesses were: Mrs. Abe Rockman, St. Catherine Road, sister of the bride-elect; Mrs. L. Weingarten, Colonial Avenue, a cousin of Mrs. Rockman; and Miss Ada Etelson, St. Lawrence Boulevard, a cousin of the bride-elect. Mrs. Rockman wore a black crepe dress, a black hat, trimmed with pink flowers, and a corsage of pink carnations; Mrs. Weingarten, a navy-blue taffeta dress, with yellow roses as a headdress; and Miss Etelson a grey dress, with pink trimming, and a corsage of pink roses. Mrs. Rosensweig wore a grey crepe dress, with a grey hat, trimmed with grey and blue feathers, and a corsage of yellow roses. Miss Rosensweig, the honoree, wore a grey crepe dress, with a pink hat, with pink and grey feathered trimming, and a corsage of red roses telegraphed by her fiance from Washington. The table was adorned with variegated flowers, and set for one hundred and twenty-five guests. Also entertaining for Miss Rosensweig, Mr. and Mrs. I. Markowitz, 4540 Clark Street, her uncle and aunt, honored her at an evening party presentation of a cheque, at which Mr. Popkin was present.

Mrs. Mortimer Barmash, 6014 Esplanade Avenue, formerly Miss Shirley Goodenday, was entertained at a tea by Mrs. Charles Barmash, Park Avenue, mother of the groom; and by Mrs. V. Barmash, sister-in-law of the groom, at the latter's home, 5735a Esplanade Avenue. Present were: Mrs. David Goodenday, mother of the bride; and Mesdames Harree Cohen, Samuel Landan, David Barmash, Philip Barmash, David Lazarovitch, Alex Grill, B. Ostroff, Max Gurevitch, Harry Mazer, A. Prussick, Al. Schwartz, and Irving Nadler, and Miss Ruth Landan. Mrs. Charles Barmash wore a black crepe dress, with lace insertions at the yoke, and a back drape; Mrs. V. Barmash, a powder-blue wool dress, with wine-shaded kid shoes; and Mrs. David Goodenday, a maroon-shaded crepe dress, with a black felt hat. The honoree wore a turquoise-blue crepe dress, with rhinestone and silver thread embroidery, with a small drape in front, and draped in the back, with a winter-white hat, trimmed with turquoise-blue and rust-shaded flecks. The bride was presented with kitchenware. Mrs. David Goodenday, mother of the bride, Esplanade Avenue, was hostess at a party at which the guests presented the honoree with two lamps. They were: Mesdames M. Binder, J. Bernstein, R. Linetsky, M. Schreiber, J. Hart, H. Rubin, M. Simkin, L. Brookman, Moe Gurevitch, Max Gurevitch, Charles Barmash, V. Barmash, Max Gurevitch, Sr., A. Bulgutch, L. Rabinovitch, L. Goldenberg; and Misses Greta Rasnikoff and Hannah Gurevitch.

Registered at Kahn's Hotel, in Ste. Agathe, were: Mrs. J. Rose and daughter, Eva, Redfern Avenue; Mr. and Mrs. Lional Richler, Ridgevale Avenue; Mr. and Mrs. S. Weinberg, Durocher Avenue; Mrs. P. Lightman, Durocher Avenue; Miss Gisa Gewurz and her brother, Werner, St. Catherine Road; Peter Lunzer, Redfern Avenue; Samuel Grover, Pagnuelo Avenue; Miss Freda Katz, Park Avenue, all of Montreal; Herman Soloman, Jerry and Tully Kumerman, Mr. and Mrs. I. Eisenberg and son, Jacob; Rabbi and Mrs. L. Mirsky, all of New York; Mr. and Mrs. Felix Bondie, of Baltimore, Md.; Bernard Eckstein and Max Salt, of Mexico City, Mexico.

Staying at Manor House, in Ste. Agathe, Quebec, were: Mr. and Mrs. Irving Margoiese, Cote des Neiges Road; Mr. and Mrs. W. H. Collier, Marlowe Avenue; Mr. and Mrs. E. Chazan, Lacombe Avenue; Mr. and Mrs. H. Croll and family, Northmount Avenue; Mr. and Mrs. H. Waxman and family, Van Horne Avenue; Mrs. H. Stein, St. Catherine Road; Mrs. D. Shapiro, Durocher Avenue; T. P. Hirsch, Marlowe Avenue; D. Gordon, Coolbrook Avenue; Jack Shugar, Wiseman Avenue; William Frager, Clark Street; Moe Gellis, St. Lawrence Boulevard; L. Fainer, McEachran Avenue; Samuel Guttman, St. Catherine Road; Martin Springer, McEachran Avenue; J. N. Minkowsky, City Hall Avenue; Joseph Libben, St. Urbain Street; and Miss Dorothy Warner, Van Horne Avenue, all of Montreal; S. Jacobson, Roseband Avenue, of Halifax, N.S.

(Children's Camp Advertisements on Page Four)

MARRIAGES

ABRAMOVITCH-KLEMPNER

The marriage of Ann, daughter of Mr. and Mrs. M. Klempner, 4620 Clark Street, to Joseph Abramovitch, son of M. Abramovitch, 5308 St. Urbain Street, took place on September 21, at seven o'clock, at New Beth Yehuda Synagogue, Rabbi S. H. Herschorn officiating. The bride was given in marriage by her parents. She wore a white satin floor-length gown, designed with an inset net yoke, long sleeves, long bodice, and full skirt. She had a matching net headdress with a three-yard-long train, and carried white gladioli, with streamers, on a Bible. Miss Zelda Klempner, sister of the bride, was maid of honor, wearing a light mauve dress, with a low, sweetheart neckline, and a flowered headdress and finger-tip mauve net veil, carrying red roses. Misses Lily Shulkin, Lenora Caplan, Hilda Segal, and Daisy Urivitch were bridesmaids. Miss Shulkin wore pink, with a low neckline and hooped skirt; Miss Caplan, aquamarine-blue satin, with a V-neckline and net skirt; Miss Segal, light blue, with a sweetheart neckline; and Miss Urivitch, sea-green, with an off-the-shoulder lace bodice and net skirt. Each had a headdress of roses, and a nosegay of pink roses, with streamers. Sandra Caplan, the flower girl, wore a pink satin off-the-shoulder dress, with a full skirt; and had a headdress of red roses, and a nosegay of matching red roses with streamers. Hyman Marcovitch, cousin of the groom, was best man. The ushers were: Daniel Gozansky, Issie Glick, Moe Torontour, and Harry Tishlerson. There were decorations of vari-colored gladioli, with seasonal flowers and ribbons along the aisles; and candelabra. Receiving at the synagogue, Mrs. Klempner, mother of the bride, wore a black lace gown, with a matching bolero jacket, black hat, with a white feather; and corsage of Talisman roses. The bride and groom spent their wedding trip in New York, the bride travelling in a black suit, with grey accessories. Mrs. A. Diskin, of Detroit, Mich., was a wedding guest.

AMSEL-GROSS

The marriage of Helen, daughter of Mr. and Mrs. Samuel David Gross, 5568 Woodbury Avenue, to Arthur Amsel, son of Mr. and Mrs. Solomon Amsel, 5275 de Vimy Avenue, took place at Shaare Zion Synagogue on Sunday, February 6, at half-past five o'clock, Dr. Harry J. Stern, Rabbi, officiating. The bride was given in marriage by her father. She wore a white satin gown, designed with a round net neckline, embroidered with pearl beads, with long sleeves, princess-styled bodice, and very full skirt, with a long train. She had a high, embroidered headdress, with a long, Chantilly lace veil; and she carried a Bible with two baby white orchids. Mrs. William Gross, matron of honor, wore a violet-shaded dress, with a net neckline, and a small violet-shaded hat trimmed with white tulle and pearl beads. Moe Amsel was best man. For decoration, trellises, with ferns, white flowers and potted palms were used. Organ music was played. Receiving at the synagogue, Mrs. Gross, mother of the bride, wore a pink lace gown, with long sleeves; pink straw hat, adorned with spring flowers, and a corsage of orchids. Mrs. Amsel, mother of the groom, wore a blue crepe gown, with a flowered hat, and a corsage of orchids. The bride and groom left for New York, to sail from there on the Queen Mary to France, Italy, Belgium, and England, the bride wearing a grey suit, with a black hat, trimmed with pink, with a black leather bag, and a brown seal coat. They will live in Montreal. The bride is a graduate of McGill University, in the faculty of arts, 1948; and the groom attended Mount Allison University, New Brunswick. From out-of-town were: Mrs. L. Gross and Mrs. B. Rosenberg, grandmothers of the bride; Mr. and Mrs. W. S. Rosenberg, Mr. and Mrs. H. Glickman, Mr. and Mrs. M. Rosenberg, Mr. and Mrs. E. Richmond, Mr. and Mrs. L. Tana, Mr. and Mrs. H. Fleisher, Mr. and Mrs. M. Silverstein, all of Toronto, Ont.; Mr. and Mrs. M. Zwickel, of St. Thomas, Ont.; Mr. and Mrs. C. Maidin, of Oshawa, Ont.; Mr. and Mrs. D. Rubinoff, Mrs. S. Garber, of London, Ont.; L. Silver, of Hamilton, Ont.; Mr. and Mrs. M. B. Abrams and son, Gerald, brother-in-law, sister, and nephew of the groom, of Ottawa, Ont.; Mrs. B. Fried, of Brooklyn, N.Y., and Mrs. Harry Amsel, of Bronx, N.Y., aunts of the groom; and Philip Amsel, of Brooklyn, N.Y., uncle of the groom.

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Resort Advertisements on Pages Four and Five

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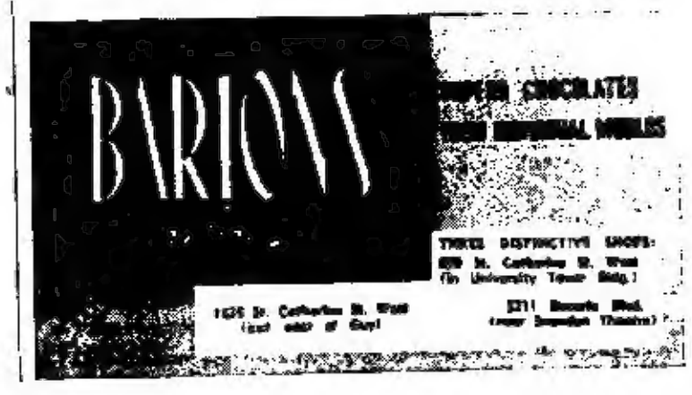
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BAR-MITZVAHS

Mr. and Mrs. I. Polansky, 423 Sherbrooke Street West, announce the bar-mitzvah of their younger son, Sydney William, who will be called to the Reading of the Law on February 19, at Shaare Tiffiah Congregation, [illegible], Hutchison Street; and of Mr. and Mrs. A. Polansky, Villeneuve Street West. Kiddush takes place at home following the services. Reception at Epstein's in the evening.

ENGAGEMENTS

Mr. and Mrs. Morris Krupp, de l'Epee Avenue, announce the engagement of their only daughter, [illegible], to Norman Lighter, Lajoie Avenue, son of the late Mr. and Mrs. L. Lighter.

Mr. and Mrs. A. Victor, Esplanade Avenue, announce the engagement of their youngest daughter, Lillian, to Morris, youngest son of Mr. and Mrs. A. Gartner, Park Avenue.

Mr. and Mrs. Edward C. Joseph, of Quebec City, announce the engagement of their daughter, Miss Phyllis Annette Joseph, to Edgar Lion, son of Dr. and Mrs. Marcus Lion, 5475 Queen Mary Road. Miss Joseph is a graduate of McGill University, faculty of arts; and Mr. Lion, of the faculty of engineering, McGill University.

Mr. and Mrs. A. Victor, Esplanade Avenue, announce the engagement of their eldest daughter, Vickie (Sylvia), to Terry (Terence), only son of Mr. and Mrs. J. F. Gold, of Twickenham, England.

The engagement of Lily, only daughter of Mrs. Rose Adler, 1225 Van Horne Avenue, and the late Jacob Adler, to Isidore Simon, youngest son of Mrs. Sarah Simon, 4638 Hutchison Street, and the late Boris Simon, is announced, the marriage to take place on June 12, at Tfereth Israel Synagogue.

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DEATHS

Israel Kaufman died at his home, 75 St. Cuthbert Street, on February 1. He is survived by his wife, Mrs. Esther Silverman Kaufman; one son, Abe; one daughter, Mrs. B. Waxman (Edith); and two sisters, Mrs. M. Pelt (Betty); and Mrs. M. Feller (Rebecca), of Ottawa, Ont. Funeral took place from Paperman's, Rabbi B. Goldzweig officiating. Burial was in Victoria Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Mrs. Sarah Zimmerman, widow of the late Samuel Zimmerman, aged fifty-five, died on February 4, at the Jewish General Hospital. She is survived by two sons, Henry and Lionel; her father, Harry Witkin, of New York; five brothers, Harry and Jack Roseman, of Montreal; Frank, William, and Bernard Witkin, all of New York; and two sisters, Mrs. P. Rollin (Ethel), of New York; and Mrs. M. Farber (Bessie). Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Workman's Circle cemetery. Shiva was at the home, 6225 St. Urbain Street.

Jack Davis, aged forty-nine, died at his home, 2050 Claremont Avenue, on Saturday, February 5. He is survived by his wife, Mrs. Gertrude Goldstein Davis; one daughter, Ethel Joyce Davis; two sisters, Mrs. W. Shapiro (Clara); and Mrs. I. Stupp (Jenny), both of Toronto, Ont.; three brothers, Isidore and Irving, both of Toronto; and Harry, of Camrose, Alberta. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating.

Card Of Condolence

The officers and members of the [illegible] the Hospital of Hope express their deepest sympathy to the family of the late Mrs. Mary Sorffer Albert.

BIRTHS

Born, to Rabbi Samuel Cass and Mrs. Cass (nee Annabel Goldfine), Stanley Street, a son, premature, at the Royal Victoria Hospital, on January 9. Grandparents are Mr. and Mrs. Louis Goldfine, Sherbrooke Street West; and Mr. and Mrs. Aaron Cass, of Toronto, Ont. Great-grandparents are Rabbi and Mrs. M. H. Levy, of Toronto, Ont.

Born, to Mr. and Mrs. Max Ruda (nee Ann Kazovsky), Clark Street, a daughter, Frances, at the Royal Victoria Hospital, on January 28; granddaughter of Mr. and Mrs. S. Kazovsky, Henri Julien Avenue.

Born, to Mr. and Mrs. Frank Yankofsky (nee Freda Weider), Girouard Avenue, a daughter, Barbara Susan, at the Royal Victoria Hospital, on January 19; granddaughter of Mr. and Mrs. Louis Weider, Colonial Avenue; and of Mr. and Mrs. A. H. Yankofsky, St. Urbain Street.

Born, to Mr. and Mrs. Abe Jacobson (nee Toby (Terry) Malinsky), St. Catherine Road, in the Jewish General Hospital, on February 3, a daughter, Dale Gerda; granddaughter of Mrs. Fanny Malinsky, of Far Rockaway, Long Island, N. Y.; and of Mr. and Mrs. Max Jacobson, Jeanne Mance Street; great-granddaughter of Mrs. Lena Kirschner, of Bronx, N.Y.

Born, to Mr. and Mrs. Archie Silverman (nee Gertrude Adelman), Prince Arthur Street West, a daughter, Carol Sharon, sister of Linda, at the Jewish General Hospital, on January 24. Grandparents are Mr. and Mrs. I. Adelman, St. Urbain Street; and Mr. and Mrs. S. J. Silverman, Park Avenue.

Born, to Mr. and Mrs. Abe Auerbach (nee Sadie Rabinovitch), St. Catherine Road, a son, Michael Charles, brother of David, at the Jewish General Hospital, on January 26. Godparents are Mr. and Mrs. Joseph Kramer, Mountain Sights Avenue. P. Rabinovitch, grandfather, of Montreal, held the baby during the ceremony.

Born, to Mr. and Mrs. Philip Hymer (nee Florence Weis), St. Catherine Road, a daughter, Sharon Mae, at the Jewish General Hospital, on January 26; granddaughter of Victor Weis, Hutchison Street.

Born, to Mr. and Mrs. Moe Fralberg (nee Rose Rochwerg), Dorval Avenue, a son, Gerald Marvin, brother of Risha and William, on January 28, at the Jewish General Hospital; grandson of Mr. and Mrs. I. Rochwerg, St. Urbain Street, who are the godparents. Charles Rochwerg, Lexington Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Moses Deitcher (nee Ruth Leopold), Cedar Crescent, a son, Samuel David, at the Jewish General Hospital, on January 23.

Born, to Mr. and Mrs. William Gartner (nee Lisa Smith), Victoria Avenue, a son, Alan Joseph, brother of Jack and Sydney, at the Jewish General Hospital, on January 28; grandson of Mr. and Mrs. S. Smith, Victoria Avenue; and of Mr. and Mrs. A. Gartner, Park Avenue; great-grandson of Mrs. P. Shanis, of Boston, Mass. Godparents are Mr. and Mrs. A. Schwartz, Victoria Avenue. J. Wiener, Park Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. David Beiss (nee Sarah Urman), Park Avenue, a daughter, Janice Pauline, at the Jewish General Hospital, on January 26. Grandparents are Mr. and Mrs. I. Urman, Park Avenue; and Mr. and Mrs. F. Beiss, Henri Julien Avenue.

Born, to Mr. and Mrs. Edward Grossman (nee Estelle Slotsky), Maplewood Avenue, a daughter, Terry Ann, sister of Barry, at the Herbert Reddy Memorial Hospital, on January 24. Grandparents are Mr. and Mrs. A. Slotsky, Van Horne Avenue; and Mr. and Mrs. N. Grossman, Van Horne Avenue.

Born, to Mr. and Mrs. Alvin B. Jacobs (nee Anita Barbara Rose), St. Catherine Road, a son, Warren David, at the Royal Victoria Hospital, on February 2. Grandparents are Mr. and Mrs. S. S. Rose, de l'Epee Avenue; and Lyon W. Jacobs, K.C., and Mrs. Jacobs, Cote des Neiges Road. Mr. and Mrs. Morris Lobel, Plantagenet Avenue, are the godparents. Lyon W. Jacobs, K.C., grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. [illegible] G. Sabloff (nee Liesel Becker), Gatineau Avenue, a daughter, Lynn Margaret, at the Herbert Reddy Memorial Hospital, on February 2; granddaughter of Mr. and Mrs. Arthur Becker, Murray Hill; and of Mr. and Mrs. Hyman C. Sabloff, Victoria Avenue; great-granddaughter of Mrs. R. Kaminsky, Coolbrook Avenue.

Born, to Mr. and Mrs. Moe Goldstein (nee Sally Herscovitch), St. Catherine Road, a daughter, at the Jewish General Hospital, on February 5. Grandparents are Mr. and Mrs. R. Herscovitch, Stuart Avenue; and Mr. and Mrs. S. Goldstein, Villeneuve Street West.

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Scripta Mathematica Uncovers Great Works Of Jewish Origin

By Dr. David Fleisher, Of Yeshiva University, In New York

Ten years ago the New York World's Fair was the scene of an august and memorable ceremony. In the presence of distinguished visitors from all over the world, a Time Capsule, containing samples of the best products of our civilization, was deposited in the Fair grounds, so that they might be available to historians of an age five thousand years to come. Seventy of our most valued books were included, books in every important field. Among these books so singled out and honored were two portfolios entitled, "Portraits of Eminent Mathematicians, With Brief Biographical Sketches," by Professor David Eugene Smith. There is something especially interesting and all too rare about the character of these portfolios: they are non-technical works by a technical mathematician; they were written, not for the professional mathematician, though they serve him also, but for the larger society of which the professional mathematician is a member, the society of educated men.

The publication of these portfolios is part of the history of an extraordinary interesting and important undertaking in the world of mathematics, an undertaking that bears the name of Scripta Mathematica. The portfolios had been brought out under the sponsorship of Scripta; they were a product of one of the lines of activity set in motion by Scripta; and, most important, the spirit in which they were designed and executed was the spirit which had inspired the foundation of Scripta. The honor accorded these publications at the World's Fair was a significant indication of the world-wide recognition which in a few short years the purposes and accomplishment of Scripta had achieved.

That the work which Scripta is doing is making itself felt is important for the educated world in general. But it has a special importance for the Jewish world. For Scripta Mathematica is sponsored by the College of Arts and Sciences, Yeshiva University; it is a notable contribution by a Jewish college to the cause of education and science in this country and in the world, something of which all Jews may well be proud. Moreover, it is a concrete symbol of the spirit of cooperation between men of different nationalities and religions. Scripta Mathematica is not an exclusively Jewish undertaking. As Albert Einstein (who is serving as chairman of the honorary advisory board of the Society of Friends of Scripta Mathematica) has pointed out, "The Scripta Mathematica is unique in that, while it bears the imprint of a Jewish University devoted to the arts and sciences, it continually encourages and has always enjoyed the active participation in its contributions and in its editorship of distinguished scholars representing various denominations and drawn from many countries." Only a cooperative spirit of this kind can guarantee a free and secure world to Jew and Gentile.

Scripta Mathematica has been in existence for fifteen years. It was founded by its editor-in-chief, Professor Jekuthiel Ginsburg, Chairman of the Department of Mathematics of the Yeshiva College, with the collaboration of eminent mathematicians at Brown, Columbia, and Michigan Universities. It is a quarterly periodical, which sponsors a variety of publications and conducts a series of forum lectures, conceived in the same spirit and dedicated to the same ends as the periodical. In addition to the volumes of the periodical, it has published more than twenty books, four portfolios, scores of pamphlets, and more than a hundred pictorial plates.

The men who founded Scripta were inspired by the ambition to bridge the gap which separated the technical mathematicians from the interests of educated laymen. On the one hand, educated laymen, lacking technical training in the language of mathematics and mathematical physics, were almost completely cut off from, and deprived of, the discoveries about the physical and mental world embodied in technical treaties. Many laymen were hungry for knowledge about the nature and implications of modern mathematical theories but there were too few scientists able and willing to expound these ideas in non-technical language. And yet, a man need not be a mathematician to appreciate the value of mathematics any more than he need be a musician to appreciate the value of music.

There are, moreover, certain aspects of mathematics readily appreciable by laymen when once they are brought into contact with them. The beauty of geometrical forms, for example, is an experience from which no one need be excluded; one need not be an astronomer to enjoy the beauty of the stars. On the other hand, mathematicians and mathematical physicists were often so exclusively concerned with their specialized fields that they cut themselves off from, and deprived themselves of, a knowledge of other allied fields. They were not really masters of the full heritage of modern culture.

The collaborators in Scripta Mathematica believe that mathematics is a cultural, human pursuit, closely related to other cultural, human pursuits. They are bent on clarifying the relationship which exists between mathematics and experimental science, philosophy, linguistics, metaphysics, theology, poetry, music and the creative arts. "All the arts, including that of the family," Professor Cassius Jackson Keyser has emphasized. Once the mathematician "realizes keenly that his art is a living member of the family of arts together constituting the Art of human life . . . he will . . . acquire a large vision of the variety, the vastness, and the spiritual worth of human interests outside the strictly mathematical domain."

The great men of mathematics and science in world history have been aware of the cultural aspects of their subject; they have been more than just mathematicians and scientists. Hence, it is the aim of Scripta to make their personalities and their works known. Sometimes the inspiring work of a scientist of a former age lies buried in manuscript or in a rare inaccessible edition. Scripta aims to reprint these works. Such a project was the new edition of the nineteenth century "Treatise on Algebra", by Peacock, published from the original edition at the suggestion and with the collaboration of St. John's College, Annapolis. The Algebra is a kind of synthetic history of the algebraic idea.

Some of the great works which Scripta would like to republish are of Jewish origin. The celebrated Zacuta Almanac, a Hebrew manuscript by a Jewish rabbi and scientist of the fifteenth century, which Columbus and his fellow-

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eight to ten eggs
two and one-half teaspoonsful nutmeg
one teaspoonful vanilla
one small bottle red cherries and juice
one small bottle green cherries and juice
one-half teaspoonful baking soda
two slices glazed pineapple, chopped

Cream butter and sugar. Add eggs beaten one at a time, then mix fruit well with flour and add to the above mixture gradually. Add baking soda mixed with the juice of half a lemon. Bake at 225 degrees for four hours. This yields ten pounds of cake. Pour four or five ounces of rum or brandy over cake after baking.

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Quiz For Arbour Day

QUESTIONS

1. What does Hamishah Asar Beshebat mean?
2. By what special Hebrew name is "Hamishah Asar" known?
3. What does Rosh Hashanah L'ilanot mean?
4. How is "Hamishah Asar" observed in Israel?
5. What peculiar custom has been in vogue in Jerusalem in connection with the planting of trees?
6. How do Jews outside of Israel observe Hamishah Asar?
7. In what manner do the Hebrew Schools in Israel celebrate Hamishah Asar?
8. What special functions do the classes and clubs in Hebrew Schools and Jewish Community Centers arrange on Hamishah Asar?
9. Name five Israel fruits.
10. What American festival does Hamishah Asar resemble?

ANSWERS

1. The fifteenth day in the Hebrew month of Shebat.
2. Rosh Hashanah L'ilanot.
3. New year for the trees.
4. By the planting of trees.
5. A cedar tree was planted for every male child born and a cypress tree for every female. When a marriage was to take place the trees were cut down and used as posts for the "Huppa" or canopy.
6. By partaking of fruits that grow in Israel.
7. By conducting outings and field events.
8. Israeli Fruit Parties, including especially "bokser" (carob or St. John's bread).
9. Date, fig, pomegranate, citron, quince, carob, orange, grape, raisin, olive (any five).
10. Arbour Day

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TO HASTEN TRANSFER FROM CYPRUS

"Operation Cyprus", involving the transfer to Israel in the coming weeks of 11,000 Jewish refugees interned in British camps on the Mediterranean island, will be the first major task undertaken by the $250,000,000 United Jewish Appeal in 1949, it was announced in New York by William Rosenwald, Herman L. Weisman and Rabbi Jonah B. Wise, national chairmen. A joint operation of the Joint Distribution Committee and the United Palestine Appeal — both of which are constituent agencies of the United Jewish Appeal, "Operation Cyprus", has been set in motion following the decision of the British Government to release the 11,000 men, women and children as soon as transportation for them is provided by the Jewish authorities.

Release of the internees had been sought for many months by the Israeli Government and prominent figures in the United States. In a special plea to Prime Minister Attlee and Winston Churchill, cabled in December, Henry Morgenthau, Jr., general chairman of the 1948 United Jewish Appeal, urged the immediate freeing of the Cyprus internees. The Jews were held under a British Government interpretation of a United Nations Security Council truce ruling barring the introduction of men of military age into Israel. The women and children on the island had refused to leave without their husbands or fathers. There are more than 600 children among the refugees that are now to be removed from Cyprus to Israel.

Transportation to and resettlement and integration in Israel of homeless Jewish refugees costs a minimum of $1,720 each. The funds required in 1949 for the immigration and resettlement of a minimum of 180,000 Jews in Israel must come from the $250,000,000 United Jewish Appeal. The Appeal also supports economic development programs in Israel, relief and reconstruction activities among Jews in Europe and North Africa, and adjustment and welfare programs for Jewish refugees arriving in the United States.

Of the 11,000 Jews on Cyprus, at least 50 percent have been there for two years, another twenty-five percent for more than 18 months and the remainder for a minimum of nine months. Since housing, sanitary and health facilities are primitive and the diet at a sub-subsistence level, the Joint Distribution Committee, in consultation with the Jewish Agency, has been providing medical personnel, supplementary food supplies, clothing and other essential items. They have also maintained a system of schools for the children. All of the refugees on Cyprus were deported there by the British Government when they were apprehended while attempting to enter Palestine. More than 50,000 persons spent varying periods of internment on the island during the past two years.

The Hebrew Immigrant Aid Society began accepting cash remittances for newly arrived immigrants in Israel, at the HIAS Immigrant Bank, 425 Lafayette Street, in New York. Isaac L. Asofsky is the executive director. Arrangements for the transmission of funds to individuals in Israel were made in Tel Aviv by a HIAS mission which spent three weeks negotiating for increased activities there. To help new arrivals in Israel solve immediate rehabilitation problems, HIAS concluded an agreement with the Anglo-Palestine Bank providing that cash remittances accepted by HIAS branches and cooperating social agencies throughout the United States will be paid out to individuals, in Israeli pounds. Outside of the slight remittance charge made in Israel by the Anglo-Palestine Bank, there is no charge by HIAS for the services involved. Established for the primary purpose of bringing cash relief from Americans to friends and relatives in overseas countries, the HIAS Immigrant Bank, in 1948 alone, brought an average of $175,000 monthly to Jewish families in Rumania where famine and anti-Semitism had blighted the lives of the some 400,000 Rumanian Jews who survived the war. At that time, HIAS was the only Jewish agency operating in Rumania for the purpose of helping people in their migration problems, and to bring them cash remittances. In an effort to bring cash remittances to Jewish migrants detained at Cyprus, the Society had to make this service possible in the near future.

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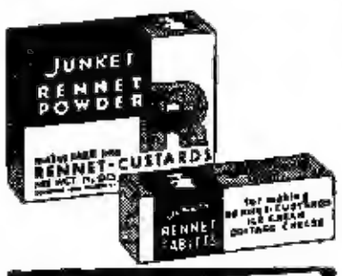

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David Pinski, noted Jewish playwright and one of the leaders of the Labor Zionist movement in the United States, was honored at a farewell dinner on the occasion of his departure for Israel where he intends to settle permanently. The "neshef pridah" (farewell celebration) was arranged jointly by the Jewish Writers Association and the Jewish PEN Club. More than 100 writers, journalists and political leaders attended the testimonial.

TORONTO

MARRIAGES

EDELSTEIN-BLUMENSTEIN

The marriage of Ruth, daughter of Mr. and Mrs. H. Blumenstein, 34 Dalton Road, to Albert, son of Mr. and Mrs. I. Edelstein, 198 Markham Street, took place at Bnai Israel Synagogue, on January 2, at five-thirty o'clock, with Rabbi Reuben Slonim officiating. The bride was given in marriage by her parents. Her floor-length gown of blush-pink slipper-satin was fashioned with a draped shoulder neckline, trimmed with lace, and had a fitted bodice, and straight skirt, with lace-trimmed peplum extending into a long train. A matching headdress, beaded in pearls, held her veil of tulle illusion. She carried a bouquet of white roses. Miss Bella Blumenstein, sister of the bride, was in orchid-coloured satin, with a full skirt and fitted bodice. Her head-piece was a matching bonnet and she carried a bouquet of yellow chrysanthemums. The bridesmaids were: Misses Renee Edelstein, sister of the groom, and Ruth Greenbaum, cousin of the bride, the former in yellow taffeta and the latter in chartreuse-colored taffeta, with full skirts, fitted bodices, and long matching gloves. They carried nosegays of white and pink carnations. Sydney Barzman, of New York, was best man. The ushers were: Morton Bernholtz, Irving Slabodkin, Harvey Gurion, Sheldon Greenway, Seymour Shatz, Moe Rotstein, and Samuel and Murray Tenenbaum. Mrs. Blumenstein, mother of the bride, received in a silver-grey lace gown, made with full skirt, and moulded bodice, and had matching long gloves and a corsage of pink roses. Mrs. Edelstein assisted in sky-blue lace, with full skirt, matching long gloves, and a corsage of pink roses. The bride and groom left on their honeymoon to Ste. Agathe and Montreal, the bride travelling in a dressmaker suit of black gabardine, trimmed with tangerine colour, a beaver coat, and a winter-white bonnet, with corsage of orchids. They are residing on Dalton Road, Toronto.

BIRSTEIN-KOZINETS

The marriage of Yaita, daughter of Mr. and Mrs. J. H. Kozinets, 260 Augusta Avenue, to Morris, son of Mr. and Mrs. K. Birstein, 61 Atlas Avenue, took place at the home of the groom's parents, on December 26, at four o'clock, Rabbi D. Monson officiating. The bride was given in marriage by her parents. She wore a floor-length gown of white satin, which had a high round neckline, with a cape effect around the neck, cap sleeves, with long white pointed gloves, fitted lace sequinned bodice, with a full gathered skirt. Her finger-tip veil was held by a white satin headdress, and she carried a white Bible, covered with satin streamers, gardenias, and ostrich plumes. Miss Lillian Birstein, sister of the groom, was maid of honour, in a grey crepe afternoon dress, with a high round neckline, and straight skirt, with pink taffeta halo, trimmed with gray ostrich plumes, and carried a bouquet of pink roses. The flower girl was Victoria Kozinets, sister of the bride, who wore an afternoon dress of turquoise-blue crepe, with a high round neckline, Peter Pan collar, cap sleeves, and a ballerina skirt. She carried a bouquet of white roses. Ben. Birstein, brother of the groom, was best man. The ushers were: Albert Birstein, brother of the groom; Michael, David, and Irving Kozinets, brothers of the bride. The ceremony took place in the living room which was decorated with mauve and white carnations. The mother of the bride received in a royal-blue crepe afternoon dress, with a low round neckline, trimmed with rhinestones, short sleeves, and a straight skirt with a low peplum. Her corsage was of pink roses. Mrs. K. Birstein, mother of the groom, was in a grey crepe afternoon dress, with a high round neckline, straight skirt, and a lace trimmed bodice, with corsage of red and white roses. The bride and groom left on their honeymoon to New York, visiting Mr. and Mrs. W. Goldstick, formerly of Toronto, the bride travelling in a navy wool suit, grey crepe blouse, wine-coloured coat, and shoes, black bag, gloves, and hat, trimmed with natural plumes, and a corsage of gardenias. The bride and groom will reside at 9 Rusholme Park Crescent.

SPERGEL-BOLTER

The marriage of Laura, daughter of Mr. and Mrs. H. Bolter, 229 Northcliffe Boulevard, to Lt. Gordon Dean Spergel, son of Mr. and Mrs. J. Spergel, 35 Evelyn Avenue, took place at Shaarei Shomayim Synagogue, on December 21, at five o'clock, with Rabbi J. Washer officiating, and Cantor J. Steinberg assisting. The bride was given in marriage by her father. She wore a portrait gown of white satin and pointe de Venise lace, fashioned with a moulded basque and sweeping skirt which continued into a full length circular train. It had a panel of matching lace down the front of the skirt to the hemline, and a yoke of sheer tulle lace. Her headdress was a crested mantilla of matching pointe de Venise lace, with floor-length veil of tulle illusion. She carried a cascade of Iceland roses and baby pom-poms to match, with several orchids inserted in the centre. Mrs. David Kirsh, matron of honour, wore a gown of honey-beige lace, over cinnamon-brown satin, fashioned with a sweeping skirt and a fitted basque, with long moulded sleeves. She had matching ostrich tips in her hair and carried a cascade of Talisman roses with baby pom-poms and fleurettes to match. Misses Beverley Bolter, sister of the bride, and Ruth Spergel, sister of the groom, were in frocks of mignonette-blue satin, with wide sweeping skirts, fashioned with fullness in the back, and fitted basques, with long moulded sleeves, and deep scalloped portrait necklines. They had matching blue ostrich tips in their hair, and carried cascades of Johanna Hill roses, baby pom-poms and fleurettes to match. Robert Spergel, brother of the groom, was best man. The ushers were: Norman Bolter, brother of the bride; Arnold Seligman, Bernard Huffman, and David Kirsh. The synagogue was decorated with white chrysanthemums and candelabra. The canopy was decorated with chrysanthemums against a cedar background. Guest pews were marked off with small candelabra and flower sprays. The reception was held at Club Top Hat, the tables being decorated with centrepieces of baby chrysanthemums and candles. Mrs. Bolter, mother of the bride, received in a gown of beige crepe, cut with a moulded bodice and a slim skirt, accented with back drapery, and a motif of gold embroidered beads. Roses were attached to her handbag, which had gold trimming to match her gown. Mrs. Spergel, mother of the groom, in a gown of blue crepe, with a slim skirt and a moulder bodice with a yoke embroidered in iridescent beads, had a corsage of pink roses. The bride and groom left on their honeymoon to Ste. Agathe, Quebec, the bride travelling in a wine-coloured suit, with black beading, and black accessories, a Persian lamb coat, matching hat, and a corsage of gardenias. They will reside in Halifax, N.S.

KOREEN-YABLO

The marriage of Anne, daughter of Mr. and Mrs. I. Yablo, 484 Crawford Street, to Jack, son of Mr. and Mrs. S. Koreen, 1376 Danforth Avenue, took place at Bais Yehuda Synagogue, on November 21, at five o'clock, Rabbi A. Kelman officiating. The bride was given in marriage by her parents. She wore a white gown of satin and lace, styled with a high neckline, long sleeves, moulded bodice, full skirt, and a long train. Her headdress and veil were of satin and lace, and she carried a Bible, covered with white orchids. Miss Beatrice Kafka, of New York, was maid of honour, in a gown of green satin and lace, fashioned with a high neckline, and a full skirt. Her headpiece was of green with green net veiling, and her flowers were a cascade of yellow roses. Misses Dorothy Shatz, in a blue off-the-shoulder taffeta gown; Toby Mortfield, in a blue key-hole neckline taffeta gown; and Gertrude Mandel, in a yellow taffeta gown, fashioned with a V-neckline, were bridesmaids. They all carried red roses. Zena and Carole Pearlstone were flower girls, in blue taffeta dresses, each with sweetheart neckline, and full skirt, and their headpieces matched. They carried bouquets of red roses. David Seltzer, of Chatham, was best man. The ushers were: Saul Yablo, Hareur Pearlstone, and Harry Cutler. Robert Pearlstone, in full dress, acted as page boy. The synagogue was decorated with two large baskets of flowers, and palms. Mrs. I. Yablo, mother of the bride, received in a steel-grey crepe gown, with a high neckline and draped skirt, with matching long gloves, and a corsage of red roses. Mrs. S. Koreen, mother of the groom, was gowned in blue crepe, cut with a high neckline and straight skirt, and had matching long gloves and a corsage of yellow roses. The bride and groom left on their honeymoon to New York, the bride travelling in a grey suit, with black accessories, and a black Persian lamb coat, a winter-white hat, and a corsage of orchids. The bride and groom will reside in Chatham, Ontario. Out-of-town guests were: Mr. and Mrs. M. Kafka and daughters, Beatrice and Rhoda, and son, William; Mr. and Mrs. S. Pearlstone and daughter, Claire, of New York; Mr. and Mrs. C. Nusenow, Mr. and Mrs. S. Nusenow, Miss Sylvia Davidson, and I. Davidson, Mr. and Mrs. S. Spalter, of Chicago, Ill.; and Mrs. M. Shapiro, of Los Angeles, Calif.

WIENER-KESTEN

The marriage of Dorothy, daughter of Mr. and Mrs. H. Kesten, 512 Clinton Street, to Gerald, son of Mr. and Mrs. H. Wiener, 98 Lowther Avenue, took place at Beth Sholom Synagogue, on Sunday, January 9, at six o'clock, Rabbi D. Monson officiated, assisted by Cantor A. Steinberg. The bride was given in marriage by her parents. Her floor-length gown of metallic lace, over ivory-coloured satin, had a full skirt, sweetheart neckline, long fitted lace sleeves, with a long train. Her veil of tulle illusion was crowned by a halo of metallic lace over satin, and she carried a Bible covered with gardenias, roses, and white streamers. Miss Jennie Rotman, cousin of the bride, was maid of honour, in a pale blue faille taffeta off-the-shoulder gown, with a very full skirt, matching bolero jacket, with long sleeves, and a high collar. Her heart-shaped headpiece matched the gown, and she carried a cascade of red and white roses. Miss Gilda Kesten, sister of the bride, was bridesmaid. She wore a pale blue taffeta gown, fashioned with ruching at the dropped shoulder, and a full hooped skirt. She carried a red and white cascade of roses matching her headpiece. Sharon Mandel was flower girl, in a pale blue taffeta dress, with pink trimming, full skirt, and sweetheart neckline. Her coronet was of pink and white roses, and she carried a basket of rose petals. Gerald Wiener, cousin of the groom, was best man. Ushers were: Sydney Kesten, brother of the bride; Harold Kochberg, Allan Kashin, Melvin Cohen, Nathan Sugar, Bernard Blackstein, Louis Civil, Lawrence Bogach, and Howard Bain. Harvey Goodman, in full dress, was the ring-bearer. The synagogue was decorated with standards of white carnations, candelabra, and ferns. Mrs. Kester, mother of the bride, received in a robin's-egg blue crepe gown, with lace trimming, styled with a high beaded neckline, long fitted sleeves, and straight skirt, falling into a slight train. She had a corsage of American Beauty roses. Mrs. Wiener was in a blue rose crepe gown, with a beaded, embroidered sweetheart neckline, and fishtail peplum, and a corsage of Tea roses. The bride and groom left on their honeymoon to New York, the bride travelling in a royal-blue gabardine suit, with grey and pink accessories, and a corsage of gardenias. They will reside at 115 Everden Road.

That personal letters, diaries, memoirs, minutes of organizations' meetings, newspaper clippings and similar matter are the "mines of material" for historical research, is the reminder of the American Jewish Historical Society in its plea to the Jewish public to "save historical records." The Society, now under sponsorship of the National Jewish Welfare Board (JWB), urges individuals and organizations to participate in "this great task of enriching American Jewish history and bringing it up-to-date by reporting any historical materials or data that they may discover." Communications should be sent to the Librarian of the Society, 3080 Broadway, New York 27, N.Y.

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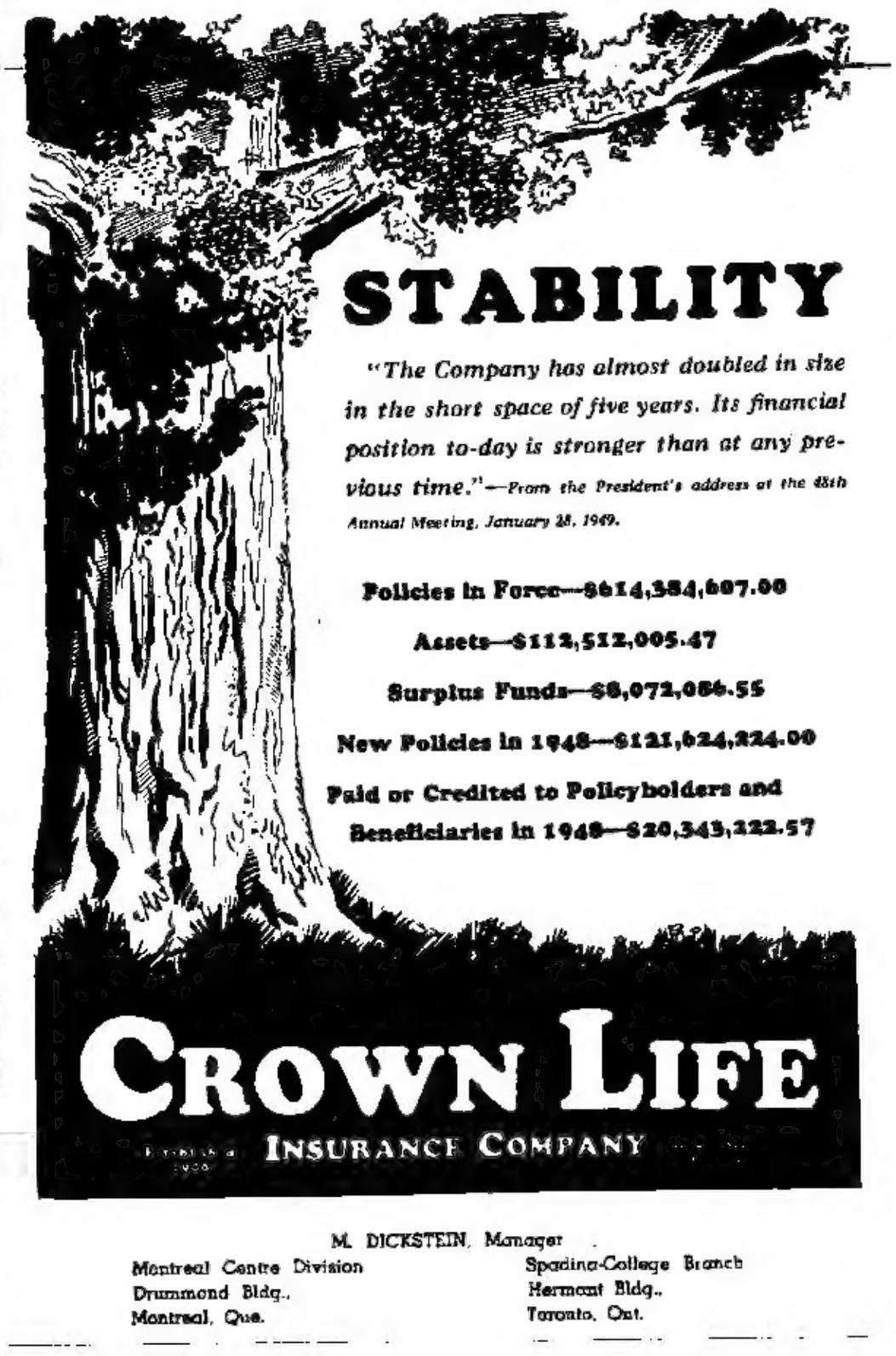
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The Spiritual Jewish Movement

By F. Eckstein, President, 98 Rochester Avenue, Toronto

The Jew of today is not a Jew in spirit. He knows nothing about Judaism except some customs whose significance he does not understand and perhaps a few doctrines which he does not believe. What separates him from Judaism is not mere ignorance that could be overcome by education. His outlook on the world is quite un-Jewish. For all he knows, Judaism is religion. But his world-view is not religious, and religion means as good as nothing to him. If we looked for a symbol to signify his attitude towards Judaism we should have to choose the question mark.

Various efforts have been made to keep Judaism alive by interpreting it as something different from, or broader than, religion. But they have all met with the same fate: they arrived at some sort of Judaism from which the Jewish spirit was absent. The method applied in all those attempts was substantially the same: Judaism was interpreted not with the view to its own impulses and aims but on the basis of an idea current in the modern world, e.g., liberalism, nationalism, civilization. The inescapable result has been that all modern conceptions of Judaism are in full harmony with modern thought but not Jewish in character and spirit.

What else, indeed, could we expect from interpretations that selected those elements in historical Judaism corresponding to modern ideas in order to make Judaism acceptable? Since Judaism, thus interpreted, said nothing that was not said or believed by modern people, anyhow, it had no power of inspiration. It was easy to adopt such a conception of Judaism but it was still easier to pass it over in silence. None of the modern interpretations of Judaism became anything like a movement. Zionism which has been a movement, is not Judaism but a political movement of the Jewish people with the object of bringing the dispersion to an end and giving the Jewish people a political status similar to that of other nations.

If, although we know that we cannot restore the religious conception of the world, we wish to find a living expression of the Jewish spirit, we must seek to grasp the impulse active in Judaism and characteristic of the Jewish spirit. That impulse manifests itself in the object which all true representatives of Judaism had in view and sought to realize. If we wish to express the Jewish impulse in a simple formula we may say: the object of Judaism is to realize the will of God in the life of the Jewish people and the Jewish individual.

According to Judaism, human life is to be a continuous fulfilment of the will of God. That is a religious expression, but we can easily translate it into non-religious terms by replacing the word "will of God" or "God-willed" by the word "divine" or, if that still sounds too religious or not sober enough to our ears, by the words: "best, or right objectively." For it is clear that if we are religious we regard as divine or willed by God that which is right or best seen from the viewpoint of God, and we cannot believe that God wants us to do anything but what is best or right seen in the objective way. Judaism, then, is the will to give continuous effect in life to that which is felt to be divine or simply best or right objectively.

Thus, if we wish to be Jews in spirit we have to learn to see everything from the viewpoint of God, i.e., in an objective way, with the desire always to do what is right and ever to decide for the best among all given possibilities. We do not have to be religious to find what is "God-willed", "divine", "right or best in the objective sense." We only have to put the question: supposing that there is a God who is just, impartial, desiring the good of all human beings, could he approve of my purpose, action and thought? It is not even necessary to think of God if our way of life and thought is such as could be approved by God. On the other hand, no Jew whose attitude is different, whose life is not a continuous striving after the realization of that which is right, best or divine, is a Jew in spirit, no matter what his religious and other persuasions are, no matter to what an extent he observes the traditional Jewish forms of life.

That attitude of life which is distinguished by objectivity is the opposite to that prevailing almost universally in the modern world. For, whereas objectivity is taken for granted in scientific research and the practical applications of science, subjectivity is unthinkingly accepted as the only possible attitude in life. All groups and almost all individuals take a thoroughly subjective viewpoint in all matters of practical life, have in view their subjective interests and goals, form their opinions and make their decisions on the basis of their subjective impressions.

That which is right in the objective sense is disregarded, not only by politicians but also by individuals apart from extremely rare exceptions. As a result, no problem finds its proper solution. For the attitude of objectivity and the will to find what is right or best for all concerned is the prerequisite without which the right solution will not be found except by a rare fortunate chance. Here lies the root of the condition of the world, which is chaotic, not only in the political sphere, where it lies open before the eyes of all who care to see, but also in the sphere of individual and group life, where it is covered by the prejudice that human life cannot be essentially different or better than it is today.

If we have grasped the Jewish spirit and realized that its fundamental demands are unfulfilled in the modern world, we know that, in order to be Jews in spirit, we must learn how to live in a way which is in harmony with Judaism and which is also the way to the solution of all problems of individual and group life. To live in the spirit of objectivity may appear difficult as long as it is something new to us. Once we have become familiar with it, it is at least as easy as the usual subjective way of living. It is simply a matter of practice whether we take a subjective attitude, as the modern man does, or the objective attitude, as we do if we live in the spirit of Judaism.

The recently founded Spiritual Jewish Movement, in Toronto, has set itself the task to spread the spirit of Judaism among the Jewish people. It is neutral in all other respects and wishes to co-operate with all Jewish groups and organizations that are willing to take an active interest in the awakening of the Jewish spirit. Every Jew must be a Jew in spirit and to this end every adult Jewish man and woman must learn to live in the Jewish spirit. This demand must become as accepted among the Jewish people in modern times as in the religious era of the past was the demand that every Jew must know the Bible, the prayers and the essentials of Jewish tradition.

ORT TAUGHT SKILLS TO MANY

More than 43,000 destitute Jews in 23 countries were helped to regain their economic independence through ORT's (Organization for Rehabilitation through Training) program of vocational training, according to the annual report delivered by Dr. David L. Lvovitch, co-chairman of the Executive Committee of World ORT Union to the Board of Directors of the American ORT Federation. Dr. Lvovitch announced the imminent opening of 26 new ORT courses in Israel which will "teach a large number of skills in different cities and settlements of the Jewish State, utilizing in large part machinery and equipment transferred to Israel from ORT schools in the DP camps of Germany and Italy."

"At the same time, World ORT Union will continue in 1949 its vital reconstruction project of training Jews all over the world. ORT vocational training work will go on in the DP camps in Germany, Austria, and Italy so long as Jews remain there who need help. Particular attention will be given to the semi-invalids, arrested TB cases and physically handicapped Jewish DP's, for whom emigration possibilities and a self-sufficient future would be unlikely in the absence of such training. In other European countries such as Rumania where social and economic changes necessitate vocational readjustment of the Jewish population ORT will organize special accelerated courses for adults."

Dr. Lvovitch pointed out that the vastly increased enrollments of ORT students in Eastern Europe and French North Africa have brought the total of enrolled ORT trainees to "new highs", and he foresaw a "historical milestone . . . when the tens of thousands of ORT trainees go out in the world to support themselves."

More than 12,000 students were graduated from ORT training schools during 1948, and many have already left for Israel where they are taking a constructive part in the upbuilding of the country. New schools are soon to be established in North Africa to train more than 4,000 hitherto neglected Jews. Discussing the situation in Eastern Europe, Dr. Lvovitch said that social and political upheavals have undermined the economic situation of large numbers of Jews, and that acquisition of useful manual skills "is a matter of life and death for them. ORT training is a passport to life for them, and in a large measure, it is up to ORT in the United States to bring fulfillment to hopes of these survivors of Hitlerism in Europe and other continents," he said in conclusion.

"Training for self-support is a paramount measure in our overall program," Mr. Goldfarb said, "and we are highly encouraged by the spirit and success of our first class. Development of our reconstruction program will mean that the Jews of Greece have begun to move toward permanent recovery."

Whatever It is, It's Easy For Themal

Wherever Joachim H. Themal, now of New York, goes he manages to pick up at least one trade and usually a language. Considering that he has been on the move since his escape from Nazi Germany sixteen years ago, Mr. Themal has built up an unusual vocational and linguistic range.

In his 37 years he has been a teacher, journalist, numismatist, draftsman, art restorer, farmer, builder, statistician. Recently he wrote a book of fairy tales for adults and his paintings, now on exhibition at the 135th Street public library branch include book illustrations, portraits and abstracts, says the New York Times.

He speaks fluently in English, German, French, Italian and can manage in other tongues. "Of course I don't count Greek and Latin and two African dialects." Yet he is a little worried he may forget the African dialects he acquired in Nyasaland.

"You don't meet many people who speak Bantu where I am now," he says.

At present Mr. Themal is learning about New York dialects from underprivileged children he teaches at the Cottage School, in Pleasantville, N.Y. Speech in New York City, he has found, can sometimes be quite vivid.

Mr. Themal discusses his past with a calm that is almost resignation. His eyes are unblinking and he seldom gestures. Of average height, he walks at an even pace, completely unaffected by the city's pace. When people ask if he finds difficulty keeping his languages apart, he stares at them fixedly and says, in his customary flat tone: "I'm like a gramophone. If you talk Italian to me tonight, the next morning I wake up talking Italian."

He is equally matter of fact about much more exciting events in his life. He dismisses in a few sentences the fact that he was imprisoned by Hitler in 1932 because his father, a wealthy paper manufacturer in Koslin, was not cooperative with the Nazis. In the same manner he discusses his escape across the border on foot to live in Italy for six years.

By the time Mr. Themal had managed to build up a satisfactory income by teaching German and English and tutoring children he had to leave because Mussolini decreed that foreign Jews must live elsewhere.

Next stop was Cyprus, where he was interned. "It was quite enjoyable," Mr. Themal says. "We were in a luxury hotel and I had a private room with a beautiful view." Ten months later, after his release from Cyprus, he was working as an art restorer in Palestine. His job was to make new maps look like antiques. He worked for others.

"I never knew what happened to my antiques," Mr. Themal says, without a trace of a smile.

Nyasaland and pyrethrum farming were next on the list, and he learned that the pyrethrum was a flower that made excellent insecticide. He built a brick house and lived in that section of Africa for five years, with no neighbor less than thirty-five miles away.

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DOCTORS DISPUTE HOSPITAL PLAN

Charges that more than half a million residents of Brooklyn, N.Y., faced loss of access to hospital care and the prospect of increased medical costs after July 1 were made by a group of general practitioners at the Israel Zion Division of Maimonides Hospital. They declared that their patients would suffer because the hospital has directed doctors to limit their practice to one field of medicine by that date or be dropped from the staff.

A spokesman for the group said 300 doctors, or 60 to 70 per cent of the visiting staff, were represented on this side of a controversy that has been developing for nine months. It started last May when the doctors received a letter from the hospital requesting them to concentrate on one of the three broad fields of medicine—general or internal medicine, obstetrics or surgery.

A spokesman for the hospital described the doctor's charges as "completely unfounded." He said the proposed changes were part of a comprehensive development program at the hospital to bring better and more economical care to the residents of Brooklyn.

"The hospital is not asking any member of its staff to do anything that most of the accredited hospitals of New York do not ask of their staffs," he said. "Our reorganization is patterned after the staffs of practically all the large voluntary hospitals of the city."

The doctors asserted the public would lose because only a physician affiliated with a hospital can have his patients admitted to its private wards and rooms. They contended that it was "either medically or economically impossible" for them to specialize and that they "will be forced to resign from the staff." They also said the cost of having a baby would be more than doubled if obstetricians took over.

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Yiddish And Jewish Culture

By M. Szur, Of Johannesburg, South Africa

There is a widespread notion among different sections of our Jewish community that Yiddish is doomed in South Africa, that in a generation or two it will disappear Some who express this opinion do so with *schadenfreude*, because they dislike Yiddish — the language of the wide masses for centuries and the tongue closely associated, during the last half-century, with progressive movements within Jewry. Others forecast the doom of Yiddish because of ignorance: they are not interested and do not know the standard which the Yiddish language has attained or the great cultural values which Yiddish literature and art have created. A third group consists of assimilationists who, remarkably enough, are still in existence.

One cannot really be pleased with the position of Yiddish in South Africa even now. A few facts will prove it. Every Yiddish play attracts large audiences; good Yiddish books arriving in this country achieve a wide sale within a few days. Go to a concert of Yiddish songs or Yiddish content, and you find a strangely alive response and enthusiasm—a glow is kindled in the audience. An intangible quality—but very real. Even the younger members of the audience—born in this country and without roots in Yiddish culture—manifest this response and enthusiasm. The young women who went overseas recently to work for the J.D.C., UNRRA and S.A.W.A.S., received a few lessons in Yiddish before they left. One was astonished at the ease with which they overcame the strangeness of reading and writing in Yiddish. They fell into Yiddish conversation without difficulty. Later, some of them sent postcards in Yiddish from overseas—an achievement after only a few weeks of training.

Certainly, if we neglect cultural work in Yiddish, the position will become worse, and it will be much more difficult to find a remedy. People may ask: "Why is it necessary to do such work? What will be gained? Cannot we be national Jews without Yiddish?" The answers are many, but it is sufficient to underline only a few points.

The culture of a people is closely connected with its language. There are psychological, historical and sociological reasons for that. Jews have participated in the literatures of many nations, German, Russian and English, for example, but, with few exceptions, have never attained front rank in the literatures of these peoples. The issue whether Yiddish is the national Jewish language or a national language belongs to the past. But nobody can deny that Yiddish was for centuries the language of the great majority of the Jewish people, a language in which important cultural values were created.

The amazing development of Yiddish literature in the last 75 years testifies to the creativeness of the Jewish people. Only Yiddish could have produced such writers as Peretz, Sholom Aleichem, Mendele, Sholom Ash, Leivick, and many others. Even such international organizations as the P.E.N. Club, which is based on a territorial principle, made an exception of Yiddish and admitted it, although it is a literature of a people without a territory. If, therefore, we want the present and future generations to be culturally creative, we must bring them up in the atmosphere of Yiddish culture.

Certainly everybody agrees that Hebrew culture is older, that it created prodigious cultural values, that modern Hebrew culture is a national culture. But at the same time, people with open eyes must admit that in all countries, where the Jews live (with the one exception of Palestine), Jewish culture can be only Yiddish culture.

Yiddish is still the language which links the majority of Jews the world over — this in spite of the tragic facts that we lost the most creative Jewish settlements in the last war. At the last Zionist Congress, Yiddish was the medium most often used, which is proof again that only through Yiddish and Yiddish culture can we become a living part of world Jewry. If we wish our children to feel the pulse of Jewish life in all countries; if, in other words, we wish them to know profoundly the joys and distresses, the achievements and defeats of our dispersed people — Yiddish and Yiddish culture must retain their significance.

Then comes the political aspect. We live in a country with two major cultures, and two official languages. By using English as our main medium, by sending our children to English schools, we *ipso facto* strengthen one culture. Thus we antagonize the other. Modern history should have taught us the tragic reactions which follow upon such a position. It is sufficient to mention the reactions of the Polish people towards the "Russification" tendencies which the Jews, expelled from Moscow, brought into Poland; and the reaction of the Ukrainians to the "Polonisation" activities of a part of the Jewish population in Galicia. If we wish to avoid this, we must strengthen the position of Yiddish in this country and foster the development of Yiddish culture.

Those who have done cultural work in Yiddish worked, until now, separately. Yiddish cultural groups existed in different towns, but what was lacking was an organization which could furnish the existing cultural clubs and groups with a systematic programme of work. Achievements were, therefore, meagre. To remedy the situation, a conference was called in Johannesburg on May 31 and June 1. The initiative came from a cultural club in Port Elizabeth. From the very beginning it was clear that the conference and the organization which would be the outcome of the conference, had to be concerned exclusively with cultural problems. All organizations and individuals who adopted the Yiddish secular cultural movement had to be offered participation in the work. This broad scope enabled groups and persons of different political views to take part in the conference.

It is enough to say that delegates of the Jewish Workers' Club and the cultural department of the Zionist Socialist Party sat together and discussed cultural problems in harmony. An appreciation of the need to raise the Jewish cultural standards in South Africa was clearly manifested.

Altogether 91 delegates with voting rights were present at the conference (15 with rights to consultation). The following centres sent delegates: Johannesburg—the Jewish Workers' Club, the cultural department of the Zionist Socialist Party, the Yiddish Folkschool, the Humanistic College, the Literary Circle, the Federation of Lithuanian Jews, the Club of Polish Jews, Vilnar Society, Ort Ose, the Historical and Sociological Society, "Ophir," the African Jewish Newspaper; Cape Town—Jewish Cultural Circle, Jewish Dramatic Circle, Friends of Biro-Bidjan, cultural section of the Zionist Socialist Party for the Western Province; Port Elizabeth; Bloemfon-

(Continued on Page Ten)

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Louis Halle, lawyer for big and little bootleggers in the prohibition era, died in his home, 277 West End Avenue, New York, after a brief illness. He was 64 years old. His office was at 225 Broadway. He believed that prohibition was unworkable. When beer was legalized, he said, "I've been amused for more than ten years watching them try to keep beer foam off the workingman's upper lip."

When Coast Guard cutters seized British or other vessels off American shores and towed them in, laden with champagne and Scotch whisky, Mr. Halle was frequently at the dock, waiting to arrange bail for captain and crew. His most important client was the late William V. Dwyer, whose liquor traffic was estimated to have been worth $40,000,000. Another was Tommy Guinan, brother of the late Texas Guinan.

Mr. Halle was instrumental twice in having the United States Supreme Court reverse liquor-smuggling convictions of his client, Frank C. Nardone, on the ground that Government attorneys employed evidence obtained by wiretapping. The highest court held that a man could not be convicted of smuggling $2,000,000 in liquor if his prosecutors had tapped his telephone wire to obtain evidence. The decisions were made in the Nineteen Thirties. They established the principle that, in Federal criminal trials, evidence obtained by wiretapping was illegal.

Often Mr. Halle appeared in court as a lawyer for breweries that had been raided. Usually he won for them. He also was very successful in defending rum-runners. Once he obtained the legal release of a liquor ship with $200,000 worth of liquor aboard because it had been seized beyond the legal limit off the coast.

Born in Austria, he came to the U.S. as a boy, was graduated from New York University Law School, and began to practice in New York in 1905. He was at one time a member of the firm of Halle & Kroopf and at his death he and his son, Edward, comprised Halle & Halle. He was a Mason.

Besides his son, he leaves his wife, Mrs. Ethel Halle; a daughter, Mrs. Ruth Rowen; seven brothers, Joseph, Pincus, Isidore, Shea, Benjamin, Gustave, and Philip Halle; and three sisters: Miss Esther Halle, Mrs. Yetta Margolis, and Mrs. Pauline Graber.

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THE BREWING INDUSTRY (ONTARIO)

Ask N.Y. State To Act On Biased Teacher

Dr. Francis T. Spaulding, N.Y. State Commissioner of Education, has been asked to order New York City's Board of Higher Education to prefer charges of anti-Semitic discrimination against Prof. William E. Knickerbocker, head of the Romance language department at City College, Prof. Ephraim Cross of the department disclosed.

The latest move in the long-simmering controversy over Professor Knickerbocker was taken jointly by the American Jewish Congress, two other members of City College's Romance languages faculty and the Student Council of the day session, representing more than 7,000 students, Professor Cross said.

At a meeting of the Manhattan Division, American Jewish Congress, he said the action was taken on three grounds: Professor Knickerbocker's anti-Jewish utterances; his discriminatory award of the Ward Medal in French, and his removal of the names of Professors Pedro Bach-y-Rita and Elliot H. Polinger from the faculty promotion list.

Professor Knickerbocker is charged with abuse of discretion, maladministration and conduct unbecoming a member of the staff. However, Professor Cross said that for technical reasons the appeal did not embrace the entire case against Professor Knickerbocker, who is also alleged to have discriminated against Jews in promotions and to have followed a policy of excluding Jews from employment in his department from the time he took office in 1938 until the first complaint against him in 1945.

The appeal asks that Professor Knickerbocker be tried on the formal charges, under the by-laws of the Board of Higher Education.

Professor Cross declared that the board was not an impartial body, but was directly involved in the case as it was legally and morally responsible for Professor Knickerbocker's actions. He criticized the board for having voted to drop an investigation of the case, and pointed out that of the board's twenty-one members, all thirteen Christian members voted to drop the inquiry while three of the eight Jewish members joined the majority.

"This shows two things," Professor Cross said. "It shows that only Jews feel keenly the question of anti-Semitism, and that you can always depend on some Jews to help the forces of discrimination."

SCRIPTA MATHEMATICA

(Continued from Page Five)

discoverers of the New World knew in a Latin translation and which was of invaluable aid to them, has never been published in Hebrew. (It is an ironical fact, by the way, that Zacuto was expelled from Spain with his brother-Jews in the same year that Columbus discovered America. Zacuto was the author also of the "Book of Genealogies", well-known to Hebrew scholars.) Scripta would like to publish the Almanac in Hebrew with an English translation, together with an historical and biographical introduction clarifying its importance in preparing the ground for the discoveries of the New World.

Another work Scripta has in mind is the publication of a thirteenth century Hebrew manuscript on spherical trigonometry by Rabbi Ben Machir. Professor Ginsburg has discovered that the first book on spherical trigonometry in the Western World, which was written by Halley (friend and disciple of Newton and discoverer of Halley's Comet), a book on which all modern texts on the subject are based, is an almost word-for-word translation of Rabbi Ben Machir's manuscript. The publication of both texts, side by side, would move the history of spherical trigonometry five centuries back to the thirteenth century.

Scripta Mathematica has been acclaimed by the educated world. It has been praised by scientists like Einstein and by educators like the late former president of Columbia University, Nicholas Murray Butler. In awarding an honorary degree of Doctor of Science to Professor Ginsburg, President Butler mentioned the founding and editing of Scripta as one of the chief reasons for conferring the honor. Some four hundred colleges now subscribe to Scripta publications, and several colleges have been using Scripta material as the basis for newly introduced courses in the appreciation of mathematics. Especial enthusiasm has been aroused by the beauty of Scripta's pictorial material. Its portraits of famous mathematicians, scientists, and philosophers, its plates illustrating the relationship between art and mathematics and the beauty of geometrical forms are proper symbols of that spirit of beauty which Scripta would seek and find in all the realms of the human spirit.

YIDDISH AND JEWISH CULTURE

(Continued from Page Nine)

tein; Durban (Jewish Education Council); East London; Pretoria; Benoni; Boksburg; Brits; and Bulawayo.

Conference decided to create an alliance of all cultural forces under the name *South African Yiddish Cultural Federation.*

The adopted resolutions drew a broad programme of activities in the field of children's education, work among youth and women, lecture services, libraries, distribution of books, the production of a magazine and other publications, the creation of a theatre and dramatic art activities. Almost all the resolutions were adopted unanimously, with the exception of a resolution dealing with the question of Yiddish secular schools. There was unanimity that Hebrew should be a subject in Yiddish schools. The difference arose in connection with the formulation.

The Resolutions Committee suggested "Hebrew in the advanced classes." Other suggestions were: "Yiddish secular schools with Hebrew from the third school year." After a long discussion, the following resolution was adopted by a great majority: "The Cultural Federation should conduct permanent work in the field of Jewish education. It should endeavour to open Yiddish secular schools with Hebrew as a subject, the teachers and the parents of each school to decide from which year Hebrew should be started. The Federation should conduct systematic propaganda for Yiddish to be accepted as a subject in the Talmud Torahs and in all other educational institutions where considerable groups of Jewish children are being taught."

Only the most important paragraphs of the constitution were discussed, for instance, that affiliated bodies should be autonomous in their work and that biennial conferences should take place.

Everybody at the Conference agreed that it was representative and successful. But this success can only be judged in the light of work done now and in the future. Let us hope that real success will be achieved. The Federation was not created to "fight" anybody. On the contrary, it is to be hoped that the Federation will maintain friendly relations with other national Jewish cultural organizations and will from time to time become associated with them to strengthen our cultural life in South Africa.

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Montreal Meetings

● PYTHIAN SISTERS: Calanthe Temple Number One Dramatic Group is presenting a night of one-act plays on February 16, at 8.30 p.m., at 5711 Park Avenue. Mrs. J. Toplitsky is director, and Mrs. I. Prasoff is assisting. Cast will be announced.

● NATIONAL COUNCIL of Jewish Women meeting will be a membership tea, on Wednesday, February 23, at 8.30 P. m., in the Mount Royal Hotel. Each member is asked to bring as a guest a new member. Membership committee head is Mrs. Albert Greenberg.

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New members so far this year are: Mesdames Moe Leavitt, M. May, S. Eliasoph, M. Gelfand, B. Kraus, Gerald Bronfman, Charles Levin, C. Brownstein, S. Marmerstein, N. Marmerstein, N. Rappaport, N. Tanzer, Jack Teitolman, F. Glanzberg, M. B. Pinsky, B. Wittes, B. Plotnick, Marcus Perlman, Jack Rubin, Louis Richstone, R. B. Burko, William Schmeltzer, Charles Beutel, E. Weiner, A. Finestone, G. Benjamin, R. Ritz, G. Shapiro, N. Berousson, K. Colson, P. Freedman, S. Lazarus, A. I. Moore, Abel Feldman, D. Randolph, M. Singer, B. Yates, Jules Leavitt, Moe Segall, Misses Jenny Erdrich, Rachel Wolff. Maud Preston authority on fashions and personality, will address the membership tea on "Style, Fashion, For The Women Of The Hour."

● HOSPITAL OF HOPE Units meeting on Monday, February 14, at 8.00 p.m., are: Hesha Berson, at the home of Mrs. E. Bell, 4873 Clark Street; Tevia Jacobs, at the home of Mrs. M. Booth, 510 Bloomfield Avenue; Tikvah, at the home of Mrs. J. Schneiderman, 1565 Van Horne Avenue. Units meeting on Tuesday, at 8.00 p.m., are: Chaim Revzen, money shower and card party, at 4466 St. Lawrence Boulevard; guest speaker, M. Ginsburg; ticket convener, Mrs. N. Mendelsohn; Chaim Revzen Junior, at the home of Mrs. H. Bercovitch, 4257 Esplanade Avenue; Fleisher, at the home of Mrs. F. Fleisher, 5184 Esplanade Avenue; J. Manolson, at the home of Mrs. M. Caplan, 23 Milton Street; Yoisef Pinsky, at the home of Mrs. J. Glassman, 6570 Papineau Street. Units meeting on Wednesday, at 8.00 p.m., are: Felge Bookman, at the home of Mrs. J. Borren, 5780 Darlington Avenue; Fraid, at the home of Mrs. H. A. Cohen, 717 de l'Epee Avenue; I. J. Borrin, at the home of Mrs. M. Cooper, 805 McEachran Avenue; Saibal Rubin, at the home of Mrs. S. Brailer, 4219 St. Urbain Street; Moishe Aron Berlin, at the home of Mrs. I. Berlin, 4998 Kensington Avenue; Dinah Mutchmaker, at the home of Mrs. R. Black, 6369 Esplanade Avenue. Units meeting on Thursday, at 8.00 p.m., are: Chaim Revzen, at the home of Mrs. S. Hymovitch, 5868 Park Avenue; Shlamovitch and Medoff, at the home of Mrs. S. Richman, 76 Bagg Avenue.

● Dr. Jacob Kahan, Hebrew poet of Israel, will speak as a guest of the Hebrew Movement at a public meeting on Wednesday, February 23, at 8.30 p.m., at the Jewish People's School. M. Surchin, national president of Keren Hatarbuth, will act as chairman. L. Kronitz, principal of Herzliah, and executive member of the Keren Hatarbuth, will greet Dr. Kahan. Recitations of Dr. Kahan's poems will be given. A Hebrew film from Israel will be shown.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, February 11, at 8.15. Sermon: "Three Immortal Hymns." Saturday, at 11.30, sermonette. Palestine Arbour Day program in the Religious School Assembly, on Sunday, will be directed by Peter Margo. Fruits will be distributed. High School and Junior Congregation annual luncheon is on Saturday, February 12, at 12.45 p.m. Ruth Margo, Kenneth Asch, president, Junior Congregation; Morris Berbrier, Elaine Paperman, Irving Paul, Gale Workman, Robert Danziger will take part. Young People's Valentine dance, on Saturday, Februaryy 12, at 9.00 p.m., invites all young people and their friends. Conveners, Betty Grover, Clifford Gittes, Sylvia Singer, Sylvia Marks, Robert Benson, Richard Benson, Harry Notkin, Beatrice Galler, Gordon Fischel, Arlene Hollinger, Terry Gittes. Brotherhood twenty-second annual fellowship dinner between Catholics, Jews, and Protestants, which will be held on Wednesday, February 23, at 6.45. Speakers will be: Prof. H. N. Fieldhouse, Dean of the Faculty of Arts and Science, McGill University; Claude Richardson, K.C. In charge of the luncheon at the annual Institute for Clergymen were: chairman, Mrs. Jack Carrick; Mesdames A. Abrams, H. Axler, M. Aston, A. Berlin, A. Conroy, J. Frankel, I. Gertsman, C. Gillets, N. Isenberg, H. H. Lewis, L. Marks, L. Mayers, A. Sankoff, Paul Lovee, Paul Futziger, Sydney Lithwick, Dagobert Lisser, Mervyn Gittlsson, H. Charles Shefler, Miss Ida Warszawsky.

● ADATH ISRAEL Synagogue, Rabbi Charles Bender: Annual Bar-Mitzvah alumni Sabbath service will be conducted on February 12 by: Reuven Lipenholtz, Robert Dalfen, Lyon Waxler, Philip Cheifetz; sermonette by the president, Lionel Lustgarten; Torah reading by the twin brothers, Harold and Aron Schecter. Onag Shabbat follows. On Boy Scout-Girl Guide Sabbath, February 26, a Kiddush in their honour will be given by Sol. Stotland, co-chairman of the scouting committee: L. Finegold, co-chairman; Morton White, J. Rosenbloom, M. Lippman, L. Jason, L. Pinsky. Annual ceremonial known as Hatchalat Chumash, for the pupils of the Hebrew School took place, with a processional of the young children, and a biblical operetta conducted by A. Cohen and A. Krashinsky. S. Silver is chairman of the Board of Education; Rabbi Bender, M. I. Mendelsohn, principal; I. Gold, J. Sternthal, I. N. Knight, G. Brown, J. Grossman, S. Shiff, Charles Shiller, L. Glazer, H. Deckelbaum, S. Fine, M. Cooperberg, B. Goldstein. For the opening of the skating rink, on Sunday, February 13, at 2.00 p.m., committee is: H. Hubscher and B. Nadler; S. Stotland, I. C. Mendelsohn, Harvey Feldman, Moe Lippman, Marvin Cameroff, L. E. Lieberman.

● PIONEER WOMEN: Hanita Group meets on Wednesday, February 16, at the home of Mrs. C. Cohen, 4361 Esplanade Avenue; guest speaker, Miss Miriam Lebar, of New York, a field organizer of the organization, who is spending several weeks here. At the dance, in charge were: Mesdames S. Blanshay, P. Tolman, J. Aberman, F. Landa. Mrs. I. Boremstein, chairman, thanked the guests.

● BUCOVINER LADIES Auxiliary met at the home of Mrs. D. J. Kastner, 294 Villeneuve Street West. The hostess gave a raffle which was won by Mrs. C. Hubscher who gave a donation. Mrs. S. Rabinovitch thanked the hostess. Third annual money shower will take place on February 15, at Bnai Jacob Synagogue, instead of at Beth David Synagogue, as previously announced. Mrs. C. Donkner, MA. 2570, is receiving raffle books.

● FEDERATION of RUMANIAN Jews of Canada, Women's Division: For the meeting, on Tuesday, February 15, which is at Beth David Synagogue Hall, the hostess will be Mrs. W. Fine. At the last meeting, Mrs. Simon Mendelson was hostess in honor of the engagement of her daughter, Claire, to Milton Friefeld, and gave a donation. Mrs. J. Jackson gave a vote of congratulations, and Mrs. F. Wexler thanked the hostess. Mrs. Nettie Schwartz and Mrs. M. Speevack assisted in serving. Mrs. S. Mendelson presided.

● CHEVRA KADISHA Synagogue Sisterhood meets on Tuesday, February 15, at 2.30 p.m. Dr. C. N. Denburg, Rabbi, will speak. Friends invited. Mrs. H. Schwartz will be hostess; Mrs. F. Rusk is president.

● STE. AGATHE JEWISH Community Center has opened a Hebrew School, with twenty pupils. Harry Kaiserman is president; others: S. L. Sourkes, David Greenspoon, Jerry Levine. Directors are: Mr. and Mrs. A. Handelman, Mesdames A. Fasman, J. Belson, C. Rosen, I. Schlesinger, W. Marks, Moe Rabiner.

● JEWISH GENERAL Hospital Women's Auxiliary membership drive for this month, direction of Mrs. Joseph Simand, is to take care of additional requirements which are anticipated for the coming year.

● MULTIPLE SCLEROSIS Society of Canada, Dr. C. K. Russel Chapter: In aid of the Walk of Dimes campaign of the chapter, a matinee performance of the Ice Follies will be presented on Sunday, February 13, at 2.30 p.m., arranged through Frank Selke and Roy Shipstad, proceeds for an annual grant to the Montreal Neurological Institute in support of the project headed by Dr. Roy Swank. Mrs. E. G. Opal is chapter president; Mrs. J. Druker, in charge of publicity.

● NATIONAL COUNCIL of Jewish Women: Junior Division paid-up Valentine membership dance is at the Mount Royal Hotel, on Sunday, February 13, at 9.00 p.m. Chairmen is Miss Yetta Levine. Friends invited. At a meeting on Tuesday, February 15, at the Ritz-Carlton Hotel, Green Room, at 8.30 p.m., guest speaker will be Miss Beatrice Norman, on "Short-Cuts To Glamour." Miss Pearl Deutsch, president, will preside. Friends invited.

● MIZRACHI WOMEN: Chapter meetings were: Young Women's, at a money shower and card party at Chevra Kadisha Synagogue, Mrs. J. V. Richler and Mrs. M. Wigdor, conveners; Dalfen, at the home of Mrs. M. Dalfen, 201 Villeneuve Street West; Sally Finkelstein, at the home of Mrs. S. Mazur, 918 Dunlop Avenue; Esther Garmaise, at the home of Mrs. A. Cuttler, 1180 Drummond Street; Senior, at Chamisho Oser B'Shevat evening, proceeds for Negev Project, at Chevra Shaas Synagogue, Mrs. E. Cohen, hostess; Dvora Brucha Schwartzben, at the home of Mrs. B. I. School, 722 Rockland Avenue; and at the home of Mrs. P. Teitelman, 5626 Durocher Avenue; Rishonot, at the home of Miss Freda Richler, 5325 Jeanne Mance Street, where it was planned for chapter members to do baby-sitting; proceeds for Jewish National Fund; Cohen-Kaplan Senior, at the home of Mrs. M. Etain, 4892 Lacombe Avenue; Cohen-Kaplan Junior, at the home of Mrs. H. Arnold, 6900 St. Hubert Street; Aviv, at the home of Mrs. Max Greenberg, 6057 Wilderton Avenue; at a social at Epstein's, on Monday evening, February 14, Mrs. H. Epstein will be hostess. Solomon Lieff Chapter evening at Adath Israel Synagogue, on February 15, will have Mesdames M. Stein, E. Goldberger, A. Bauer, J. Blanshay as hostesses; proceeds for Negev Project. Friends invited. Purim masquerade and buffet supper dance, on Saturday, March 12, at Adath Israel Synagogue, will have Mesdames H. Epstein and A. Stein as conveners.

● BETH MOISHE SYNAGOGUE Sisterhood elected: Mrs. Ben. Talsman, president; and Mesdames I. Nadler, M. Polonsky, J. Adelson, E. Tager. Refreshments were served, Mrs. M. Burshtyn and Mrs. H. Epstein being hostesses.

● HENNA SANDLER CHAPTER money shower and card party is on Tuesday, February 15, at 8.30 p.m., at Beth David Synagogue, for Jewish National Fund. Door prize. Mrs. Arthur Fettner is president; other members: Mesdames M. Fleishman, S. Sandler, M. Gilman, H. Yeroff, C. MacDonald, D. Tenenhouse, B. Shames, L. Shames, P. Wolfson, H. Mendelssohn, S. Starikoff, J. Schwartz.

● BARON BYNG HIGH SCHOOL Home and School Association: A. Budy will preside at a general meeting on Thursday evening, February 17, at which Dr. Charles Buckman, psychiatrist, of New York, will speak on "Emotional Development In Adolescence." Dr. Buckman, the son of Mrs. D. Buckman, Jeanne Mance Street, and the late David Buckman, is a graduate of the faculty of medicine, McGill University; is first assistant director of Creedmoor Hospital in New York; and on the psychiatric staff of the Winchester Clinic, of Queen's. Dr. Buckman was a major for nearly four years in the United States Army Medical Corps, as a neuro-psychiatrist. He is a diplomate of the American Board of Psychiatrists. Dr. and Mrs. Buckman live in New York.

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Junior Congregation services had participating: Nahum Gelber, Ralph Kurland, Morton Leibovitch, Malcolm Lefcort, Charles Solomon, Mark Wiesenfeld, Margaret Schacter, Rhoda Crelinsten, Barry Shapiro, Gerald Glisserman. Annual Chamisha Asar BiShevat party is on Sunday, February 13, at 2.30 p.m., with movie, refreshments. Chevra Kadisha Society sixty-sixth annual meeting elected Mrs. Lewis Fraid, president; others: Mesdames Gertie Davis, Archie Jacobs, William Rosenbloom, L. K. Freedman. "Trial And Error," the subject of the Women's Institute book review on Tuesday, February 15, at 1.30 p.m., is the autobiography of Dr. Chaim Weizmann; to be given by Rabbi Shuchat.

● UNITED ISRAEL APPEAL opening dinner, at which the guest speaker was Aubrey S. Eban, chief Israel delegate to the United Nations, the sum of $510,000 was raised towards the objective of $1,600,000. Hyman Grover is chairman of the campaign and national chairman of the Appeal. Mizrachi Organization dinner, at Adath Israel Synagogue, heard as speaker, Dean Samuel Sar, of Yeshiva College, New York; also Hyman Grover, Rabbi Jesse Schwartz. Rabbi S. M. Zambrowsky spoke. Objectives for such trade and professional division are at least 35% higher than in 1948. Report luncheons will be held at Zionist Headquarters, every Tuesday and Friday. The Women's Division, auspices of Montreal Hadassah, is headed by Mrs. Samuel Pesner. At luncheons on February 14, and on February 28, guest speakers will be Dr. Ruth Gruber and Mrs. Archibald Silverman, respectively. The Appeal is being aided by Shimon Hacohen, of Israel.

● MACHLA BENOFSKY Group met at the home of Mrs. H. Creatchman, 7660 Delanaudiere Street, a daughter of the late Mrs. Machla Benofsky. Members present were: Mesdames J. Miller, J. Fredson, P. Steinman, J. Epstein; and guests, Mrs. L. Magid, Miss Resa Creatchman, T. Benofsky. Members who were unable to be present were Mrs. L. Greenberg and Miss Pearl Turner.

● BNAI BRITH WOMEN, Montreal Chapter Number 257: Tenth Anniversary Cabaret dinner dance, on February 13, at 7 p.m., at the Normandie Roof and Ballroom, of the Mount Royal Hotel, has Mesdames H. B. Cohen and N. Silver as conveners; Mrs. M. Brunstein, AT. 0737; Mrs. J. Solomon, EX. 2468, in charge of reservations. Additional subscribers are: Mr. and Mrs. A. Lemish, Mr. and Mrs. A. Vineberg, Mr. and Mrs. H. Duskes, Mr. and Mrs. H. Brodie, Mr. and Mrs. N. Schwartz, Mr. and Mrs. R. Rickhaus, Mr. and Mrs. G. Steinberg, Mr. and Mrs. Joseph Fried, Mr. and Mrs. A. J. Cohen, Mr. and Mrs. D. Simcoe, Mr. and Mrs. S. Weinstein, Mr. and Mrs. L. Batist, Mr. and Mrs. D. Applebaum, Mr. and Mrs. A. Cohen, Mr. and Mrs. B. Finkelstein, Mr. and Mrs. M. Bergman, Mr. and Mrs. Joseph Bergman, Mr. and Mrs. M. Levy, Mr. and Mrs. S. Angen, Mr. and Mrs. Max Cohen, Mr. and Mrs. B. Mayoff, Mr. and Mrs. A. D. Cohen, Mr. and Mrs. L. Silverman, Mr. and Mrs. F. Katz, Mr. and Mrs. F. Green, Mr. and Mrs. S. Schrieber, Mr. and Mrs. J. Bergman, Mr. and Mrs. M. Baron, Mr. and Mrs. D. Teitleman, Mr. and Mrs. H. Fried, Mr. and Mrs. D. Davis, Miss Sally Freeman, Mrs. R. Rosenberger. Laurentian Chapter Number 520 spring fashion show was at the Cardy Hall, Mount Royal Hotel, with Mrs. S. White and Mrs. S. Mayoff, as conveners. Door prizes, a Juliette hat, and a bottle of Lancome perfume; winners to be announced. Hats shown were by Juliette; gowns were arranged for by Mrs. C. White; jewellery, through S. Mayoff. Francois de Sales, of Parfums Lancome, was commentator. Mrs. L. Arthur Simon played the piano through the show. On Monday, February 13, the Drama Group will meet at the home of Mrs. J. Flexer, 5487 Esplanade Avenue, for the play, "Finian In Bnai Brith", Mrs. A. Stotland, director. Soloists are Mrs. E. Abrams and Mrs. L. Rose; chorus: Mesdames H. Goodman, H. Herman, W. Bennett, I. Mitchell, R. Jaslow, H. Rosenzweig, M. Gordon, J. Opolsky, L. Kay, S. Eisenstadt, J. Levine, A. Selick, C. Halickman, N. Barth. Mrs. J. Rother is narrator; pianist, Mrs. L. Arthur Simon. The play will be presented in April at Adath Israel Synagogue. On Wednesday, February 16, at the Mount Royal Hotel, Mrs. Max Wollock presiding, the meeting will hear Dr. O. Herscovitch speak. Friends invited. Mrs. R. B. Goodman is program chairman.

● HADASSAH: Dr. Ruth Gruber, of New York, foreign correspondent of the New York Herald Tribune, will address a special donors Youth Aliyah luncheon on Monday, February 14, at 12.30 p.m., in the Rose Room of the Windsor Hotel. Dr. Gruber has returned from three months in Israel. In Cyprus, she watched the screening by British authorities of Jewish refugees leaving the prison camps to go to Israel, and returned with those refugees on a warship to Haifa. Miss Gruber was the correspondent who broke the story of how the "Exodus 1947" refugees found their way back to Israel from the DP camps in Hamburg where the British had imprisoned them. On her way back to America, Miss Gruber covered

(Continued on Page Thirteen)

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Social Notes — Toronto

(Additional Toronto News on Page Seven)

Mr. and Mrs. D. Cousins, 93 Chiltern Hill Road, and Mr. and Mrs. N. Sapera, 27 Old Park Road, are spending several weeks in Miami Beach, Florida.

Mrs. J. Caplan, 308 Richview Avenue, spent several days in Buffalo, N.Y., visiting her brother-in-law and sister, Mr. and Mrs. L. Rosenfield.

Mrs. Louis Dubinsky, of Cornwall, Ont., is spending several days with her brother and sister-in-law, Mr. and Mrs. M. A. Goldenberg, Glenayr Road.

Mr. and Mrs. K. Silverstein, 87 Ava Road, are spending several weeks in Miami Beach, Florida.

Mrs. M. Nusbaum and daughter, Ruth, 27 Wells Hill Avenue, motored to Los Angeles, Calif., where they will spend several months.

Mrs. N. Cappel, 150 Old Forest Hill Road, had visiting her for several weeks her niece, Mrs. N. Cappel, of London, England.

Out-of-town guests at the marriage of Miss Sylvia Simon, daughter of Mr. and Mrs. H. Simon, 112 Arlington Avenue, to George, son of Reverend and Mrs. J. A. May, of Bronx, N.Y., were: Mr. and Mrs. A. Perlman, Charles and Paul May, of Bronx; Edward Kramer, of Brooklyn; Mr. and Mrs. H. Filler, and daughter, Pearl; Mr. and Mrs. J. Filler, of Montreal, Quebec; and Mr. and Mrs. M. Atkins and daughter, Arlene, of Hamilton.

Miss Ruth Weisbrod, Roxton Road, is in St. Louis, Missouri, where she is visiting her brother and sister-in-law, Dr. and Mrs. Wilfred Weisbrod, for several days. She was present for the marriage of Miss Phyllis Ginsburg, daughter of Mr. and Mrs. Bernard Ginsburg, to Marvin Harber, son of Mr. and Mrs. C. Harber.

Mr. and Mrs. L. Swartz, 226 Lansmount Drive, left for Miami Beach, Florida, to spend several months.

Mr. and Mrs. S. Farberman and son, Sol., 37 Augusta Avenue, returned from Montreal, Quebec, where they spent several weeks.

Mr. and Mrs. A. Caplan, 782 Shaw Street, spent several weeks in Detroit, Mich.

Mr. and Mrs. H. Cooper, 820 Dundas Street West, spent several days in Chicago, Ill.

Mr. and Mrs. Samuel Katz and family, formerly of 80 Shannon Street, have moved to their new home, 81 Sinclair Avenue.

Mr. and Mrs. Morris M. Silverberg and family, formerly of 162 Rushalme Road, have moved to their new home, 163 Pendrith Street.

Out-of-town guests at the marriage of Miss Marion Goldstein, daughter of Mr. and Mrs. S. Goldstein, 3 Clovelly Avenue, to Stanley, son of Mr. and Mrs. L. M. Stern, 1482 Queen Street West, were: Mr. and Mrs. D. Goodman, of Chicago, Ill.; D. Gluckman, of Buffalo, N. Y.; Mr. and Mrs. S. Gold, of Niagara Falls, Ontario; Mr. and Mrs. A. Golden, of Hamilton; Mrs. J. Tompkins, Mr. and Mrs. C. Divorin, of Detroit, Mich.; and Mr. and Mrs. I. R. Levin, of Windsor.

Mr. and Mrs. J. Green, and sons, Cecil and Sydney, and daughter, Rae, formerly of 19 Division Street, have moved to their own home at 28 Division Street.

Out-of-town guests at the wedding of Mrs. Gerald Farb, formerly Miss Lillian Usher, daughter of Mr. and Mrs. H. Usher, Queen Street East, were: L. Colborne and daughter, Cynthia, of Norwalk, Conn.; Mr. and Mrs. J. Kornblum, of Brooklyn, N.Y.; Mr. and Mrs. M. Schoenholtz, Robert Lefler, of Bronx, N.Y.; Mrs. Sylvia Efruf, of Long Island, N.Y.; Mr. and Mrs. H. Farb, of Kapuskasing, Ont.; and Mr. and Mrs. D. Lerman, of Rome, N.Y.

Mr. and Mrs. H. Schneider and daughter, Edna, who arrived from London, England, have taken up residence at 430 Euclid Avenue.

At the marriage of Miss Helen Gross, to Arthur Amsel, both of Montreal, Que., those present from Toronto were: Mrs. I. Gross, Palmerston Boulevard, and Mrs. H. Rosenberg, D'Arcy Street, grandmothers of the bride; Mr. and Mrs. W. S. Rosenberg, Lawnhurst Boulevard; Mr. and Mrs. H. Glickman, Manning Avenue; Mr. and Mrs. M. Rosenberg, Ridge Hill Drive; Mr. and Mrs. A. Richmond, Manning Avenue; Mr. and Mrs. L. Tanz, Lyndhurst Boulevard; Mr. and Mrs. H. Fleisher, Crawford Street; and Mr. and Mrs. M. Silverstein, Bathurst Street.

Those who entertained for Mrs. A. Teitel, formerly Miss Ruth Lansky, at dinner, were: Mrs. J. Fein, Dundas Street West; Mrs. D. Berenholtz, Roxton Road; Mrs. H. Chadwick, Halton Road; Mrs. E. Coblens, Palmerston Boulevard; Mrs. J. Simlewitz, Palmerston Boulevard; Mrs. J. Mirsky, Dundas Street West; Mrs. L. Stein, Major Street; Miss Anne Chadwick, Halton Road; and Mrs. S. Cornblum, Manning Avenue.

At a tea, at the home of Mrs. M. Winert, 124 Spadina Road, in honour of Mrs. T. Thuna and granddaughter, Sheila, 108 Augusta Avenue, who are leaving for Miami Beach, Florida, to spend several weeks, those present were: Mesdames J. Sherman, P. Taube, M. Goldzaler, I. Hausner, Mr. and Mrs. L. E. Thuna, and daughter, Marilyn; Mrs. A. Albin and daughter, Marian; and Mr. and Mrs. S. L. Pasen and son, Lionel, and daughter, Evelyn.

Mr. and Mrs. I. Goody, 6 Gore Street, gave a dinner at Murray House, celebrating the engagement of their daughter, Shirley, to Murray Vernon, son of Mr. and Mrs. I. Vernon, Montrose Avenue. Mrs. Goody received in a black dinner dress, trimmed with black sequins; Mrs. Vernon, a brown print dress; and Miss Goody, a two-piece dress, a navy skirt, and a green swing-back jacket. There were forty-three guests present. The table flowers were variegated flowers and lighted white tapers were at each end of the table.

Mrs. N. Cappel, 150 Old Forest Hill Road, and Mrs. H. Shime, 759 Lakeshore Road, were hostesses at a tea in honour of their sister, Miss Edith Tobin, whose marriage to Earl Balaban takes place on April 3. Mrs. Cappel was in a brown crepe dress, with a high round neckline, and long fitted sleeves; and Mrs. Shime was in a navy-blue crepe dress, with a high round neckline, and short sleeves. The honouree wore a navy-blue crepe dress, with a high round neckline, and long sleeves, with red roses in her hair. There were ninety guests present.

Mr. and Mrs. A. Lucatch, 53 Kensington Avenue, celebrated the bar-mitzvah of their younger son, Reuben, who was called to the Reading of the Law at Shaw Street Synagogue. At a reception there, one hundred and thirty-five guests were present. Mrs. Lucatch, in a black crepe tunic dress, trimmed with sequins, which had a V-neckline and short sleeves, and a corsage of white gardenias, received with Mr. Lucatch and their daughters, Sarah and Rose. Out-of-town guests were: Mr. and Mrs. M. Anthony and sons, Abe and Sydney; and Mr. and Mrs. J. Goldstein, of Ingersoll. Reuben made a speech in Hebrew. A birthday cake was in the shape of an open Bible, decorated with red and white roses, and trimmed with small buds.

Those who entertained for Mrs. S. Stadtmauer, of Passaic, N. J., who visited with her son-in-law and daughter, Mr. and Mrs. M. Kriss, 87 Burnside Drive, for several weeks were: Mr. and Mrs. M. Kriss, 87 Burnside Drive, tea and a evening with midnight supper; Mr. and Mrs. S. Sugar, Burnside Drive, theatre and evening; Mr. and Mrs. B. Hechter, Castlefield Avenue, theatre and supper; Mrs. R. Weber, College Street, theatre and supper; Mrs. I. Kriss, Westover Hill Road, and Mrs. N. Agar, Braemar Avenue, luncheon at the Georgian Room; Mrs. J. Gosain, Raglan Avenue, theatre and supper; Mr. and Mrs. I. Hahn, College Street, evening; and Mr. and Mrs. C. Kohl, Dewbourne Avenue, evening and midnight supper.

Mr. and Mrs. Joseph Litchen, Hilltop Road, entertained at a surprise party for her brother-in-law and sister, Mr. and Mrs. Irwin Greenspoon, Glenarden Road, honouring their tenth wedding anniversary. Those present were: Mr. and Mrs. J. Litchen, Mr. and Mrs. E. Greenspoon, Dr. and Mrs. A. Cardish, Mr. and Mrs. N. Greenspoon, Mr. and Mrs. S. Sugarman, Mr. and Mrs. J. Taylor, Mr. and Mrs. S. Green, Mr. and Mrs. D. Kirsh, Mr. and Mrs. L. Goldkind, Mr. and Mrs. M. Shanoff, Mr. and Mrs. J. Mernick, Mr. and Mrs. M. Gorman, Mr. and Mrs. P. Gold, Mr. and Mrs. P. Goldman, Mr. and Mrs. S. Richardson, Mr. and Mrs. M. Doctorow, Miss Min Kushner, Miss Lilyon Halpern, Cyril Houser, Samuel Fisher, Murray Greenspoon, and Percy Stone.

Mrs. J. Goldstein, 43 Riverview Gardens, entertained at a luncheon at the Prince George Hotel, honoring her daughter, Miss Sally Goldstein, whose marriage to Gerald Weisbrod, son of Mr. and Mrs. Louis Weisbrod, 473 Roxton Road, takes place on June 9 at Shaarei Shomayim Synagogue; and also Miss Eva Carmen, daughter of Mr. and Mrs. George Carmen, 37 Elgin Avenue, fiancee of Harry Goldstein, son of the hostess, whose marriage takes place on February 20, at the Barclay Hotel. Mrs. Goldstein wore a brown satin dress, pink straw hat, trimmed with pink flowers, and a corsage of pink roses; Mrs. Weisbrod, a black crepe dress, with a yellow straw hat, trimmed with mauve flowers, and a corsage of yellow Talisman roses; Mrs. Carmen, a black crepe dress, with a white straw hat, trimmed with pink roses, and a corsage of pink roses; Miss Goldstein, a navy-blue faille Chinese-style dress, trimmed with coloured beading around the high neckline and down the sides, a green straw bonnet, trimmed with white flowers, and a corsage of white gardenias; Miss Carmen, a pale blue crepe dress, a navy-blue straw hat, trimmed with white flowers, and a corsage of white gardenias. The head table was decorated with a centrepiece of mixed flowers, with lighted tapers at each end. There were seventy-five guests present, among them, Mrs. Saul Marks, of Hamilton.

Staying at Manor House, in Ste. Agathe, Quebec, were: Mr. and Mrs. William Wolman, 205 Richview Avenue; Miss Ruth Davidson, 343 Eglinton Avenue East; Miss Cheryl Shub, 16 Aldburn Road; Victor Levitt, 1652 Yonge Street, all of Toronto; Mr. and Mrs. M. L. Atkins, of Oshawa; Mr. and Mrs. Allan B. Collis, of Peterborough; and Mr. and Mrs. V. Gould, of Ottawa.

ENGAGEMENTS

Mr. and Mrs. R. Ruben, 202 Crawford Street, formerly of London, England, announce the engagement of their daughter, Zena, to William, son of Mr. and Mrs. M. Shapiro, 534 Bathurst Street, the marriage to take place on June 12, at Adath Israel Romanian Synagogue.

Mr. and Mrs. S. Cohen, 253 Montrose Avenue, announce the engagement of their eldest daughter, Anne, to Bernard, son of Mr. and Mrs. H. Shapiro, 209 Major Street, the marriage to take place on March 19, at Yeshiva Torah Chaim.

Mr. and Mrs. J. Cohen, 996 Dundas Street West, announce the engagement of their daughter, Mary, to Robert, son of the late Mr. and Mrs. J. Gartner, of Vienna, Austria, the wedding to take place on March 20, at the home of Rabbi B. Charloff.

Mr. and Mrs. A. Gershman, 630 Euclid Avenue, announce the engagement of their daughter, Bess, to Gregory, son of N. Friedman and the late Mrs. N. Friedman, 341 Montrose Avenue.

Mr. and Mrs. S. Milgram, 201 Lansmount Drive, announce the engagement of their daughter, Frances, to Louis, son of Mr. and Mrs. J. Simlewitz, 473 Palmerston Boulevard.

BIRTHS

Born, to Mr. and Mrs. J. Goldberg (nee Lillian Greenspan), 141 Pinewood Avenue, at Mount Sinai Hospital, on January 31, a daughter, Ellen Rose, sister of Fred, Sheila, and Barbara Gail. Grandparents are: K. Greenspan, Heathdale Road; and Mrs. B. Goldberg, of Detroit, Mich.

Born, to Mr. and Mrs. E. Bluestein (nee Jean Perle), 49 Cecil Street, at the Toronto General Hospital, on February 2, a son, Allan Marshall, brother of Kenneth and Ira. Grandparents are: Mr. and Mrs. G. Perle, 179 Baldwin Street; and Mrs. R. Bluestein, 49 Cecil Street. Godparents are Mr. and Mrs. C. Gardner, 36 Cecil Street. Mrs. E. Bluestein held the baby during the ceremony.

Born, to Mr. and Mrs. W. Rosengarten (nee Berta Freedman), 145 Major Street, at the Mount Sinai Hospital, on February 1, a daughter, Rosalyn Sarah. Grandparents are: Mr. and Mrs. D. Rosengarten, Baldwin Street; and Mrs. B. Freedman, Major Street.

Born, to Mr. and Mrs. Norman A. Eckler (nee Gaile Pines), 190 Palmerston Avenue, at Toronto Western Hospital, on February 2, a daughter, Rochelle Sharon. Grandparents are: Mr. and Mrs. Morris Pines, 4 Westover Hill Road; Mr. and Mrs. Louis Eckler, 234 Major Street; great-grandparent is: Mrs. Rebecca Eckler, 122 Brunswick Avenue.

Born, to Mr. and Mrs. A. Levy (nee Gertrude Rosenfeld), 987 Briar Hill Avenue, at Toronto General Hospital, on January 22, a son, Sheldon Howard, brother of Muriel. Grandparents are: Mr. and Mrs. O Rosenfeld, 2679 Bloor Street.

Born, to Mr. and Mrs. J. Ander (nee Sarah Title), 223 Palmerston Avenue, at Mount Sinai Hospital, on January 23, a son, Charles. Grandson of Mr. and Mrs. H. Title, 281 Markham Street; and of Mr. and Mrs. A. Ander, 23 Brunswick Avenue.

Born, to Mr. and Mrs. H. Cooper (nee Anne Galitsky), 1320 Queen Street West, at Toronto General Hospital, on January 27, a daughter, Cheryl Anita. Grandparents are: Mrs. L. Galitsky, 1320 Queen Street West; and Mr. and Mrs. S. Damsky, 4 Baldwin Street.

Born, to Mr. and Mrs. H. Organ (nee Rose Noodleman), 560 College Street, at Mount Sinai Hospital, on January 31, a son, Samuel, brother of Thelma.

Born, to Mr. and Mrs. H. Lerman (nee Lottie Jacob), 363 Shaw Street, at Toronto General Hospital, on January 21, a son, Sheldon, brother of Rosalie and Joyce; grandson of Mrs. B. Lerman, College Street.

Born, to Mr. and Mrs. D. Drutz (nee June Selznick), 142 Cowan Avenue, at Mount Sinai Hospital, on January 29, a daughter, Dina, sister of Nora. Grandparents are: Mrs. B. Selznick, 120 Bellwoods Avenue; and Mr. and Mrs. P. Drutz, 106 Euclid Avenue.

As we grow older the kinds of food we need do not change. At 80 we still need the same foods we needed at eight But we need less of them. It is important that older people maintain a good variety of foods even though their total consumption may taper off during the twilight years.

The appointment of Frank L. Weil, president of the National Jewish Welfare Board (JWB), to the National Advisory Committee for the Study of Social Work Education was announced by Ernest V. Hollis, director of the Study and Chief of College Administration, U.S. Office of Education. The Carnegie Corporation has made a $31,000 grant for the study, which is being sponsored by the National Council on Social Work Education, of New York. The basic purpose of the project, Dr. Hollis stated, is to provide a "comprehensive framework — not a blueprint — within which accrediting bodies, schools of social work, membership associations, and social work agencies can achieve a working agreement on what constitutes acceptable programs of social work education for the immediate present and for the next three decades."

Resort Advertisements on Pages Four and Five

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Miss Shirley Dansky, 357 Palmerston Boulevard, Toronto, is silent-book co-chairman of Bnai Brith Women, Upper Canada Chapter Number 544, for the annual donor dinner of that chapter and of Vernon Chapter Number 434, at the Royal York Hotel, on February 22. Mrs. Myer Sulman, 4 Killarney Road, is convener for Chapter 434 of the March of Dimes which culminates with the donor dinner. Mrs. Joseph (Hirsh) Berenson, immediate past president of Women's Grand Lodge, District Number One, will be guest speaker, on the role of the Jewish women in community affairs, and in the world. Murat J. Silverman, appearing in the motion picture short, "Your Neighbor Celebrates", will be guest artist.

Toronto Meetings

● Dr. Harry Winter, F.R.C.S., of Edinburgh University, son of A. Winter, and the late Mrs. Winter, Barton Avenue, Toronto, has returned to Toronto after spending twelve years doing post-graduate work abroad. Dr. Winter graduated from the Toronto University in 1936, after interning in St. Joseph Hospital in Victoria, B.C. He sailed for England in January, 1939, to study. It was while he was resident surgeon in Coventry Hospital in England that war broke out and during the bombing period he won distinction and honour from the King, for his heroic work at the operating table under unbelievable handicaps until he himself was knocked unconscious. In 1941 he received a fellowship at the Royal College of Surgeons at the Edinburgh University, and then joined the Canadian army. He served as specialist, consultant, and surgeon, with the rank of Major. Upon his release from active duty, he was awarded a fellowship at the Brompton Chest Clinic in London, England, and spent two years studying the diseases of the chest and lungs.

● UNITED JEWISH APPEAL will launch its annual campaign for funds on May 8. Samuel J. Granatstein and Samuel Lunenfeld are co-chairmen of the administrative committee. The campaign is undertaken on behalf of the United Israel Appeal which dedicates itself to the mass settlement and upbuilding of Israel; the United Jewish Relief Agencies whose funds go to emigration, rehabilitation and resettlement tasks in Europe, Canada, and elsewhere; and local Jewish educational, refugee, and welfare programs. Arthur E. Gelber is chairman.

● LAMBDA SIGMA TAU Sorority sleigh ride had present: Misses Naomi Selznick, Helenne Kopman, Phyllis Marden, Lyla Levine, Dawn Messinger, Ruth Atkins, Bernice Atkins, Lorraine Coopersmith, Dolores Shore, Pearlee Himel, Marie Wiggens, Henrietta Johnson, Althea Lipton; and David Lipmore, Ernest Mirrett, Albert Kasman, Raymond Solomon, Murray Grossman, Allan Sossin, Earl Brightman, Harry Wolfe, Harry Abramowitz, Herbert Wolfson, Stanley Starkman, Martin Offman, Arthur Wine.

● BNAI BRITH GIRLS Council will celebrate the fifth birthday of the organization at an Oneg Shabbat, on Friday, February 18, at Goel Tzedec Synagogue, at 8.30 p.m. Speakers will be: Rabbi Ephraim F. Einhorn, Assistant Rabbi of the synagogue; R. Constam, B.B.Y.O. director; M. Goldberg, past president of B.B.Y.O. Council. Social hour. Miss Edith Sugarman, present president of the Council, will present the gavel to the incoming president, Miss Shirley Bernstein. Members participating are: Misses Ray Friesner, Nettie Rotman; Bernard Mandel, Milton Cohen; Miss May Baker, Harry Smith, Misses Arlene Eisen, Enid Collins, Eleanor Swartzfeldt, Lillian Friedman, Ruth Bograd, Shirley Bernstein, Edith Sugarman. Everyone is welcome.

● BNAI BRITH WOMEN, Toronto Chapter 434, meeting at the Royal York Hotel, heard Mrs. Norman Cowan, A.D.L. chairman; Mrs. S. Abrams, Bnai Brith A-Gram chairman; Mrs. M. Lavine, community relations chairman, report. Mrs. A. Cohen awarded Menorah pins to the following in recognition of their service to New Canadians: Mesdames J. Barruch, H. Borknek, B. Davis, D. Goldberg, T. Levine, M. Levy, S. Rosenthal, T. Smith, B. Sugarman. Mrs. L. Libman, advertising chairman for the year book, reported. Mrs. P. Cohen, membership chairman, reported that new members totalled two hundred and twenty-three for the year. Menorahs were awarded to the following who brought in more than four members: Mesdames H. Donsky, B. Davis, S. Stulberg, D. Goldberg, S. Goodman, S. Spencer, K. Katzman, E. Reider. Hillel students presented a musical cantata from the Hillelzapoppin show. Rabbi A. Kammerling, Hillel director at the University of Toronto, spoke on "Hillel On The Campus." Mrs. M. Sulman, dime book convener for the donor dinner, on February 22, at the Royal York Hotel, reported. Subscribers to date are: Mesdames S. Abrams, R. Applebaum, R. Appleby, T. Brown, L. Cherniak, S. Caplan, B. Davis, H. Englander, S. Feiwelson, E. Foster, M. Fidler, R. Fruitman, R. Feigelman, R. Florence, R. Finkelstein, S. Goldkind, R. Green, A. Gwartz, B. Grodsky, R. Gold, D. Haber, L. Isaacs, E. Jacobs, I. Katz, E. Kopman, M. Lions, T. Lewis, E. Levy, P. Ladowsky, R. Mintz, L. Mainel, M. Maizel, A. Nashman, E. Prussky, S. Paul, D. Pachter, E. Raider, S. Rochweig, R. Sevein, M. Richmond, H. Reider, H. Stork, S. Stulberg, M. Shugar, F. Shapiro, L. Schwartz, S. Sherman, S. Shugar, P. Seigal, R. Stone, B. Tenney, N. Ungerman, F. Wolfman, E. Loscow, N. Levinson, Miss Rebecca Samovitz. Nominations for the following year took place. Mrs. L. Moscovitz, Bnai Brith Youth Organization chairman, is taking reservations for the B.B.Y.O. Revue, "You Sleigh Me", on February 27, March 6, 13, 20, 27, April 3; telephone OR. 0607. Patrons of the B.B.Y.O. Revue are: Mr. and Mrs. E. Shapiro, Mr. and Mrs. S. Shapiro, Mr. and Mrs. D. Ennis, Mr. and Mrs. J. Price, Mr. and Mrs. S. Lubel, Mr. and Mrs. S. Poslums, Mr. and Mrs. L. Larry, Mr. and Mrs. D. Levine, Mr. and Mrs. S. Milgrim, Mr. and Mrs. M. J. Burns, Mr. and Mrs. J. Golden, Mr. and Mrs. T. Richman, Mr. and Mrs. L. Wise, Mr. and Mrs. M. Ross, Mr. and Mrs. A. Nashman, Mr. and Mrs. A. Rosen, Mr. and Mrs. L. Golden.

● HADASSAH Chapters: Jordan variety night is on April 24, starring Irving Davidson, Jewish humorist; conveners, Mrs. H. Hands, Mrs. M. Bochner. Weizmann tea, on April 24, at the home of Mrs. M. Weiner, 413 Lytton Boulevard, will have as convener, Mrs. C. Frileck. Kadimah meeting on February 14, is at the home of Mrs. M. Stein, 210 Cortleigh Boulevard. Western, luncheon, on February 14, at the Zionist Centre, has as hostess Mrs. J. Hunder. Elisha, on February 14, at 8.30 p.m., will see Palestinian pictures, convener, Mrs. E. Mirvish. Queen Esther meeting, at the home of Mrs. M. Grossman, 332 Palmerston Boulevard, received a donation towards the Canadian Hadassah Village Fund, from Mrs. J. Cole; money was brought in by Mrs. M. Kohl, Mrs. I. Henry; donations from members were given towards the blanket drive; annual spring tea on May 15, is at the home of Mrs. B. Charloff, 368 Palmerston Boulevard, convened by Mrs. M. Margel; next meeting, on February 14, at th enome of Mrs. I. Zwergman, 296 Montrose Avenue. Daughters of Zion meeting is on February 14, at the home of Mrs. H. Atkins, 66 Pinewood Avenue. Nahal, on February 14, at the home of Mrs. E. H. Rossman, 145 Old Forest Hill Road, will see movies on Palestine, shown by E. H. Rossman. Carmelia card night is on March 3, at the Zionist Centre; conveners, Mesdames M. Hertzman, D. Silverberg, H. Slotkin. Schwarye Lavina meets on February 14, at the home of Mrs. H. Eisen, 18 Kendal Avenue. Mrs. I. Fink will preside.

● SINAIS fourteenth annual valentine dance is on Tuesday, February 8, and will give proceeds to the Hospital and Aid to Israel. Receiving will be: Mesdames A. Rappaport, D. Dworkin, M. Zweig.

● SHAAREI SHOMAYIM Synagogue gala Chamisho Asar B'Shbat event, on Sunday, February 13, at 8.15 p.m., will celebrate the assembly opening in Israel. H. Distler, of New York, humorist and Yiddish story teller, will be guest. Paul Chuck will give imitations of Al Jolson, and Albert Fishbach, accompanied at the piano by Ruth Lowe Sandler, will sing Hebrew and Yiddish melodies. Sisterhood will serve refreshments. Chairman is M. Gasner, assisted by N. Nadler, M. Harris, J. Miller, Mrs. N. Nadler

● CANADIAN HEBREW Ladies Auxiliary heard Mrs. R. Snider report on care for the New Canadian families. Mrs. C. Caplan was initiated as a new member. Mrs. K. Dunn and Mrs. A. Levy were appointed as trustees. J. Macks gave the yearly report audit. The Auxiliary donated $10 for immigrants. Refreshments were served.

● BAIS YEHUDA SISTERHOOD dinner, with Mrs. D. Josephs as master of ceremonies, installed: president, Mrs. S. Lewis; others: Mesdames E. H. Spors, M. Goldenberg, R. Stein, M. Lefko. Mrs. Spors appealed on behalf of Youth Aliyah and $600 is to be donated. Morton Silverstein played the piano. Bingo and cards were played.

● NATIONAL COUNCIL of Jewish Women, Junior Division, will present their annual fashion show, sponsored by Morris Watkin, on February 15, at 44 St. George Street. Convener is Miss Mildred Berger. For information call the president, Miss Sheila Dicksteen, LO. 9968. Annual charity ball is at Club Top Hat, on March 9. Floor show. Dance convener is Dorothy Melamed. Officers are: president, Miss Mildred Berger; others: Misses Frances Alter, Dorothy Melamed, Georgina Lipsky, Molly Spears, Betty Puten, Esther Melamed. Board members, Misses Yetta Hirsh, Ruth Wise, Mignon Hochberg, Marsha Polter, Belle Trater, Gertrude Waimbert, Raye Wainbert, Marilyn Dicksteen.

Milton Friedman, formerly of Buffalo, N.Y., was appointed executive director of the Jewish Vocational Service, 455 Spadina Avenue, as announced by Max E. Eshin, Q.B.E., president. Mr. Friedman is a graduate of the University of Buffalo School Of Social Work; and in Buffalo, was psychologist and counsellor of the Vocational Guidance and Placement Service there for more than two years. In Toronto, he replaces Norman A. Stock who is now assistant executive director of the United Jewish Welfare Fund. The Jewish Vocational Service was established in June, 1947, to provide job placement and occupational planning services for the Jewish community. In 1948, almost two thousand people had received service; and more than seven hundred were placed in professional, managerial, clerical, skilled and semi-skilled jobs; and a total of 1,825 openings were listed with the Service by employers.

Toronto Classified

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EXCELLENT opportunity for responsible saleslady wishing to make a change to her benefit, in friendly ready-to-wear store. Please apply 1036 Bloor Street West, Toronto.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Samuel Bermant, aged fifty-seven, died on January 8, at his home, 186 Baldwin Street. He is survived by his wife, Mrs. Anne Bermant, and two sisters, Mrs. M. Jarco (Rae) and Mrs. M. Litner (Annel), and a brother, Ralph. Mr. Bermant was chairman of the Minsker Farband for twelve years. Shiva was at 186 Baldwin Street. Rabbi Judah Washer officiated. Burial was in Minsker Farband cemetery. Funeral service took place from the United Hebrew Funeral Parlour.

IN MEMORIAM

MINNIE BILLETT, deceased beloved aunt, who passed away February 11, 1946, sadly missed by nephew, Joseph; and nieces, Sophie, Eleanor, Shirley, Pauline, Frances.

BRESLIN: In loving memory of our dear husband and father, Moses Breslin, who passed away February 9, 1930. Sadly missed and ever remembered by his wife, Ida, and daughters, Evelyn and Jeannette.

Montreal Meetings

(Continued from Page Eleven)

the opening sessions of the General Assembly of the United Nations in Paris. Chapter meeting Monday, February 14, at 1.30 p.m., is: Tel Hai, at the home of Mrs. A. Fleming, 5561 Queen Mary Road. Chapters meeting Monday, at 2.30 p.m., are: Adath Israel, convention report meeting, in Adath Israel Synagogue, Mrs. W. Ordower, president; Esther Rachel Naverich, at the home of Mrs. A. Anderson, 6621 Jeanne Mance Street; Hanna Rifka Central, at the home of Mrs. S. Einbinder, 1085 Van Horne Avenue; Herman Abramowitz, at Shaar Hashomayim Synagogue, at 1.30 p.m., Mrs. Saul Barza, president; Miriam Brainin Ortenberg, at the home of Mrs. S. Wenger, 944 Hartland Avenue; Nair Tamid, at the home of Mrs. B. Rochwerg, 4876 Jean Brillant Avenue; North End, at the home of Mrs. S. Lotensky, 638 Davaar Avenue; Queen Esther, at the home of Mrs. L. Nelson, 1350 Lajoie Avenue; Rachel Levinson, bridge and tea, at the home of Mrs. G. Garbe, 5055 Victoria Avenue; Ruth, at the home of Mrs. Jack Lewin, 4925 Victoria Avenue; Shaare Zion, at the synagogue, Mrs. R. Chisling, president; Young Ladies Zionist, at the home of Mrs. B. Mortimer, 869 Dollard Avenue. Chapters meeting Monday, at 8.30 p.m., are: Chaya Sara Shier, at the home of Mrs. Fred Dermer, 755 Stuart Avenue; Edith Kanigsberg, at the home of Mrs. R. Kanigsberg, 4825 Maplewood Avenue; Ethel Epstein Ein, social and tea cup reading, at the home of Mrs. A. Lack, 4440 Hingston Avenue, with Mrs. R. Hockster, guest speaker; Lillian Fraiman, at the home of Mrs. J. Wener, 2040 Barclay Avenue; McGill Zion, at the home of Mrs. I. Wise, 1125 Bernard Avenue West; Negev, at the home of Mrs. H. Blustein, 5706 Jeanne Mance Street; Rachel Anna Leavy, at the home of Mrs. H. Klar, 5817 Hutchison Street; Shaindel Gordon, at the home of Mrs. J. Morton, 4866b Park Avenue. Chapter meeting Tuesday, at 2.30 p.m., is: Kadimah, at the home of Mrs. K. Kussner, 4885 Victoria Avenue. Chapters meeting Tuesday, at 8.30, are: Deborah, at Mrs. J. Bergman, 761 Davaar Avenue; Judith, at the home of Mrs. M. Lecof, 211 St. Joseph Boulevard West; Mary Hinda Bernstein, at the home of Mrs. L. Hymer, 1460 Van Horne Avenue; Nathan Diusy, at the home of Mrs. I. Diusy, 4050 Kent Avenue. Chapter meeting Wednesday, at 8.30 p.m., is: Menorah, at the home of Mrs. S. Klein, 4988 Jean Brillant Street. Galilee Chapter of Junior Hadassah plan a "Midwinter's Dance", on Sunday, February 13, at the Zionist Building, at 8.30 p.m.; proceeds for Aid To Israel. Ticket conveners are Miss Evelyn Sweet, BE. 3145; Miss Lillian Belchikoff, CA. 4294; entertainment; tickets at the door. Chaim Weizmann Chapter is holding a spring fashion show and sherry party at Victoria Hall on Tuesday, February 15, at 2 p.m. Conveners are Mrs. I. Gertsman and Mrs. Henry Bucal; Mrs. A. Weiner is in charge of publicity. Additional patronesses are: Mesdames I. Cohen, J. Stotland, L. Briskin, J. Garellik. Additional subscribers are :Mesdames Gordon Brown, R. B. Cohen, L. Slattner, S. Margolian, H. Kamichik, L. Levine, E. Lash, B. Persky, R. Levine, K. Nevitt, B. Miller, D. Solomon, R. Sabbath, S. Frank, Hyman Fogel, C. Friedman, A. Davis, H. Cohen, L. Miller, S. Nadel, N. Wolfe, J. Cohen, N. Cohen, L. Waintraub, B. Scott, D. Kobernick, E. Lerner, C. Prupas, C. Goodman, S. Dermer, A. Chodas, B. Jacob, P. Labow, I. Shapiro, J. Brodsky, B. Miller, F. Miller, D. Miller, S. Oelbaum, M. Levitt, B. Spector, M. Leopold, J. Josephson, R. Feldman, M. Karal, J. Duckman, H. Cohen, H. Greenfeld, M. Miller, S. Miller, L. Goldberg, N. Cohen, N. Waintraub, S. Hecter, F. Donsky, M. Selzer, J. Zimmer, C. Gross, M. Sherback, D. Rosen, C. Segal, M. Wiseman, R. Litwin, S. Saxe, P. Shier, M. Liverman, H. L. Pollett, M. Bendon, H. Ginsberg, D. Sherwin, M. Fainer, S. Marsh, P. Gibson, E. Wolfe.

DEATHS

Jacob Goldhar, aged fifty-six, died on February 3, at his home, 74 St. Anne's Road. He is survived by his wife, Mrs. Rose Goldhar; a son, David; and a granddaughter, Sharon Lee; a brother, H. Goldhar; a sister, Mrs. J. Rosenberg. Mr. Goldhar served in the first World War in the United States Army, and was a member of Judaea Lodge, Knights of Pythias, Ivansker Mutual Benefit Society, and the Jewish Old Folks' Home. Funeral took place from the United Hebrew Parlour.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is given that THORA BEGIN-MAN, of Montreal, Quebec, will apply to the Parliament of Canada at the present or next Session for a Bill of Divorce from her husband, DOUGLAS ARTHUR LOCK, Tube Tester, of the same place, on the grounds of adultery and desertion.

MONTREAL, February 1st, 1949
LOUIS GLAZER,
Solicitor for Applicant,
359 St James St. W.,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LILLIAN FLORENCE KATHERINE KAYE, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next session or the next following ensuing session thereof for a Bill of Divorce from her husband, ABRAHAS KULIK, mechanic, of the City of Verdun, District of Montreal, Province of Quebec, on the grounds of adultery.

WILFRED A. DUBRANCEAU,
Attorney for Petitioner,
4 Notre Dame St. East,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME BETTY BRUCE ANDERSON, cook, of the City of Westmount, District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present session or the next following ensuing session thereof, for a Bill of Divorce from her husband, RICHARD EDMUND ERNIE ERIC FURLONG, labourer, of the City and District of Montreal, and presently residing in the City of Toronto, Province of Ontario, on the grounds of adultery.

DATED AT MONTREAL, this 26th day of January 1949 A.D. (One Thousand Nine Hundred and Forty-Nine).

JACOBS & JACOBS,
Attorneys for Applicant,
276 St. James St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that HUGH WILLIAM LLOYD, radio inspector, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present next or following session, for a bill of divorce from his wife, MARGARET ARCHIBALD ILLINGWORTH LLOYD, housewife, of the City and District of Montreal, on the grounds of adultery and desertion.

MONTREAL, January 31st, 1949
I. B. PRAZOFF,
Attorney for Applicant,
610 St James St W,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME DORIS MARY MARJORIE EVANS, clerk, of the Town of St Lambert, District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present session or the next following ensuing session thereof, for a Bill of Divorce from her husband, RICHARD CHAMPAGNE, labourer, of the Town of Arundel, District of Terrebonne, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, in the Province of Quebec, this 26th day of January 1949 A.D. (One Thousand Nine Hundred and Forty-Nine).

JACOBS & JACOBS,
Attorneys for Applicant,
276 St. James St. West,
Montreal, Quebec.

Here's a Story of
"Big Business"

Any story of Canada's largest life assurance company — the Sun Life Assurance Company of Canada — is a story of "big business" because more than one and a half million people the world over are safeguarded by the protection and security of Sun Life policies.

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Last year alone, payments amounting to more than $100,000,000 were made to Sun Life policyholders and beneficiaries.

THE SUN LIFE STORY of 1948 is made up of many thousands of individual records, each a simple human document, yet of vital importance to those concerned:

The Story of Mrs. M.B.H.

. . . is a tragic one. She lost her husband in an automobile accident and was left alone with three young children to care for. But to her husband, responsibility reached beyond death, and his Sun Life Family Income policy provides for the family until the youngsters are grown up, and then gives to the widow a regular income for life.

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In the small industrial plant owned by D.B.L., 100 employees never have to pass the hat when a bench pal dies. Like hundreds of thousands of workers in other industrial and business organizations large and small, they are protected by Sun Life Group Assurance, an effective instrument for good employee-employer relations.

Yes, there are thousands of such cases in the Sun Life story of 1948 — a story of service to the public, repeated year in, year out.

From the 1948 Annual Report

Benefits paid to policyholders and beneficiaries during 1948: $100,000,000

Total Benefits paid since the first Sun Life policy was issued in 1871: $2,138,777,223

New Assurances issued during the year: $574,683,547

Assurances in force: $6,698,434,143

SUN LIFE OF CANADA

Copy of the Annual Report for 1948 will be sent to all policyholders, or may be obtained from the Head Office, Montreal.

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
George W. Cohen, *Publisher*

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Florence Freedlander Cohen, *Editor*
Rabbi H. J. Stern, *Contributing Editor*

Lena A. Newman, *Advertising Manager* — Ida Illion, *Toronto Manager* — Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

FEBRUARY 11, 1949 — VOL. XXXI, No. 20

Commentaries

By Dr. Harry J. Stern, Rabbi

The Ministry Of Music

(In observance of Jewish Music Month which commences Saturday, February 12th)

"Sing unto the Lord a new song,
And His praises in the assembly of the saints.
Let them praise His name in the dance;
Let them sing praises unto Him with timbrel and harp."
(Psalm 149)

We Jews have a great heritage of song. It was but natural that in the realm of music we should have made such a considerable contribution. Due to our rigid iconoclasm we were barred for the most part from expressing the aspirations of mind and emotions of heart through the pictorial or plastic arts. Our unsettled habitations did not provide for us the opportunity for free expression through architecture. Hence, the sister arts of music and poetry offered themselves unto us.

Ours is the music of an ancient people ever characterized by a heart of youth. We have sung in every age and in every clime and beneath every sky. Some of our song we drew from the silent beginning of times. What Jew is there whose blood is not stirred by the Shofar sound, a call that comes from ancient Palestine and is surely thousands of years old?

Earliest of Jewish music, like unto the music of all early peoples, is that of ornamental speech song. Hence the cantillations where the words were important and the singing was not fettered by time. Even as the literature of the Jew was dedicated to God, so has it been done with the music of Israel. The immortal Abraham ibn Ezra, some eight centuries ago, expressed it as follows:

"The Arabs sing of lust and love,
The Greeks of wisdom and cunning,
The Hindus of Proverbs and Riddles,
But Israel's song is the Lord of Hosts."

Yea, throughout the ages we Jews have been singing to God. This is well recorded in our entire literature but in particular in the Book of Psalms. We have had singing men and women, the poet singer, the bands of singing prophets, and we have employed every musical instrument to accompany our song that was known in the ancient world. Every phase of life in ancient Israel had its own peculiar accompaniment of song. The biblical account at the very commencement of the Book of Genesis points out that Jubal, son of Lamech, was the originator of the harp and pipe. The story-teller of the Bible is thus anxious to ascribe an ancient lineage to the use of instrumental music in Israel.

The highest musical expression among our people was indeed found in the Temple worship. Surely, in the Beth Hamikdosh the musical service must have been most dramatic and effective, judging from the ancient records. Record has it that King David brought into existence the guild singers. There were the Levites, singing in the Temple; two great choruses accompanied by an orchestra. Majestic must have been the singing during the three great pilgrim festivals, Pesach, Shabuoth, and Succoth. Much of this singing is reflected in the great hymnal of all ages, the Psalms. This singing and instrumental accompaniment had to do with the expressions of joy in worship. If, as Beethoven says, music is the highest form of divine revelation, it was but natural that the Jew, the very vehicle of divine revelation, should also have felt the music of the spheres.

In talmudic times, song was not neglected in Israel. The sing-song method was employed in the study of the wisdom of the sages. When the Temple was destroyed, the songs of the Temple, even as the scrolls of Torah, were carried into the synagogue. Persecution did not silence the voice of song. The persecutions, without a doubt, tended to express Israel's songs in the minor key. Here we must underscore the thought that not all of Jewish music is melancholy. Far from it! The music of the Jew gives expression to all the moods of life itself.

Our people must have been famed as singers. Often our conquerors would force the Jewish captives to entertain them with music of stringed instruments. In this light we can grasp the significance of the 137th Psalm recited by the pious in Israel daily before grace after the meal, to this day.

"By the rivers of Babylon. There we sat down, yea we wept, When we remembered Zion. Upon the willows in the midst thereof We hanged our harps. For there they had led us captive, asked us words of song, And our tormentors asked of us mirth."

Indeed, the synagogue, throughout our centuries of wandering, became the storehouse of our traditional song. The Sephardic as well as the Ashkenazic synagogues in due course of time produced the tradition of 'Chazonus.' The Cantor, as a result, became the interpreter of the sacred synagogue musical tradition. Because of a sign of mourning for the loss of the Jerusalem Temple, instrumental music was abolished during religious services. But a vocal orchestra in the persons of "Meshorerim" accompanied the tunes of the "Chazon."

The great cantors enlarged upon the synagogue music. In this regard we Jews are greatly indebted to the accomplishments of Salomo de Rossa (1542) and the Chazonim of the 19th century such as Sulzer, Lewandowsky, Consolo, da Sola, and Hast. The influence of the Chazonim of our own day is certainly unique. Men like Kwartin, Yoselle Rosenblatt, and Sirota are household names among synagogue worshippers.

With the rise of the Reform movement the serious attempt has been made to preserve the traditional melodies of the synagogue in conformity with modern life. The organ was returned to the religious services of the synagogue. For both not instrumental music been used in the Temple? It is significant to observe that in the Synagogue of Bagdad in the 12th century a pipe organ existed; that in 1716 in the Prague Altneuschule a new organ replaced the old. However, these were not played on Sabbaths and holy days. In 1815 in the Berlin Synagogue an organ was employed in the services of the synagogue. What a storm of protest on the part of the conservatives this brought about!

The early Reform movement in America had a battle to wage in the restoration of the organ. In 1840 the Charleston, South Carolina, Jewish community had to fight it out in court. In 1847 Temple Emanu-El, in New York, instituted the organ. It received a wholesale condemnation. We read that in the case of the Congregation K.A.M. of Chicago the opponents stole the pipes of the organ away during the night while the organ was in the process of being set up.

But the irony and the humor of it all is that the early Christian Church had to wage an organ battle all its own. The pious of the early Christian Church objected to the organ instrument in worship because they considered it Jewish. Now, with the rise of the Reform movement the pious within Israel unhistorically labelled the organ as "chukas hagoy." Indeed, if we know history, we can behold in the events a "turning of tables."

Ignorance of the Jewish musical heritage has brought unpleasant and unfortunate results both in the life of the Orthodox and Reform Synagogue. Perhaps the lay leadership has not materially, with dignity, supported our musicians that these might be encouraged to give whole-hearted devotion to the songs of Israel. We urgently need skilled and consecrated leaders of song in our temples and shuls today. We ought more than to encourage men and women of our faith who are of devout temperament to give of their musical talents to the cause of the synagogue.

Time does not permit tracing at length the influence of Jewish music on the general music of the world. Briefly it may be stated that indirectly, via the Catholic Church, the music of the Jew influenced the music of the world. It was the Catholic Church that ever closely followed the ancient Temple ritual. Hence the importance of the chant and the plain song in the Catholic Church service. Jewish melodies are very prevalent in the musical service of the church. Bennetto Marcello, Catholic composer of the musical settings for fifty Psalms, admits the embodiment of at least eleven Jewish melodies. Of course, the famous "Kol Nidre" melody has been taken in by many of the ecclesiastical masters of music. Our beloved "Yigdal" was brought into the English Church hymnology by the Wesleyan minister, Thomas Oliver, who in 1770 attended a synagogue service where he heard a famous cantor officiate and requested the latter for both words and song.

We must well remember that Jewish music, too, was influenced by the non-Jewish world of music. We have given and we have taken. We must seek to understand the musical heritage of our people. We rejoice in the rebirth of Jewish song in modern Palestine. True music is universal, but so is religion. Yet we have our own religion even as we have our own music expressing the unique soul of the Jew. Let us love all good music but let us above all not neglect the music of our own Jewish soul.

In concluding we cannot refrain from thinking of a great Jewish music-master, the late Dr. A. Z. Idelsohn, whom we knew as professor of the Hebrew Union College, who did much in preserving and interpreting the sacred songs of Israel. In these days of chaos, music is all the more vital to give us repose, joy, and inspiration. Let us sing unto the Lord new and old songs. For therein lies the uniqueness of Israel. Let Israel continue to sing to its God, for therein will the Jew find much of his strength of spirit and [illegible]

QUICK WORK

(Continued from Page One)

Aargau, Switzerland, escort officer for the United Nations International Refugee Organization. She said that few of the refugees spoke English and the classes were jammed.

Included in the group were ninety young children, whom Miss Butler described as better sailors than their parents but a "pretty serious lot."

"They didn't know what to do with a lollipop," she said. "They had to learn to eat an orange; some of them had never seen any kind of citrus fruit before." Another source of surprise to the youngsters was the array of silverware in the ship's dining room. Many of the children, she said, never had eaten other than with a spoon or fork.

Virtually all of the refugees brought stories of suffering and near-despair, perhaps best typified by the experiences of Adolf Stern, 32 years old, of Blatizska-Doly, Czechoslovakia.

Mr. Stern, who lost three sisters and his parents in the Auschwitz camp gas chambers, said he owed his own life to his refusal to beat members of his work gang while he was foreman there. For this offense, he said, he was sent to hard labor in a coal mine, and thus escaped the gas chamber. He added that 300 of his relatives disappeared in the war, including his 96-year-old grandfather.

Mr. Stern, who lived in a camp near Wohlheim, Bavaria, before coming to the U.S., said that his fellow refugees there celebrated President Truman's re-election "because we felt we had a friend in him." He said that the camp refugees stayed up all night to listen to the election returns and applauded the results. He added he was happy to "inaugurate a new life" on the day of President Truman's inauguration.

Other refugees were Dr. Felix Weissberg, 40 years old, of Krakow, Poland, who played a song of thanksgiving for his arrival on his violin. With his wife, Elsa, he went to the home of an aunt, Mrs. Bessie Turner of 1910 Seventy-fourth Street, Brooklyn.

RESCINDS BAN

(Continued from Page One)

officials doubt whether that many persons fitting eligibility requirements, which include restrictions on persons of military age, actually have been moved. If voluntary agencies have to be reimbursed for as many as 50,000 eligibles it would use up the whole $4,000,000.

The United States Government does not accept the present situation as final. It wants the IRO to treat Palestine similarly to any other area of potential resettlement and get on with the job that was originally planned.

DOCTOR INVENTS

(Continued from Page One)

and try to figure out whether it sounds worse than yesterday."

Dr. Feitelberg displayed his X-ray diffraction machine, used by his assistants in research on cancerous bone and heart tissue. It takes X-ray photographs of atomic structure 10,000 times smaller than the usual laboratory microscope.

In the X-ray department in the basement of the hospital Dr. Feitelberg displayed his electro-cardiographic synchronizer, a black cabinet shielded in lead and giving off impressive flashes of light and buzzing signals. This machine takes up to twelve repeated X-ray pictures of the beating heart in all phases, or the same phase in each cycle, or alternate phases. The "gimmick" is that the machine is activated by the tiny electrical impulse generated by the heartbeats themselves.

Dr. Feitelberg is small, active, cheerful, modest, frank and lucid. His family fled the Bolshevik revolution to Germany in 1918, when he was 13. Educated in Germany, he was graduated as an engineer from the Berlin Institute of Technology. Then Hitler came to power in 1933 and Feitelberg moved to Austria.

"I was just about to take my medical degree at Vienna when Hitler came after me again," Dr. Feitelberg related. "So I finished up at Lausanne University in Switzerland. In 1939 I came to Mount Sinai as a research assistant, and in 1941 I set up this shop. I never practiced medicine."

URGE CLEAN SWEEP

(Continued from Page One)

are considered "suitably employed" if in school, their United States sponsors do not understand this technicality and do not sign such affidavits.

Urging a clean sweep, the report recommends that not only the end of separate job assurances for children and grandparents but also the deletion of assurance for employment and housing for all displaced persons, permitting them to come in like other immigrants, with merely assurances of reasonable and suitable resettlement opportunities and against becoming public charges.

It was further asked that the charging of visas to future quotas be discontinued, and that there be an end to the in-camp priority which penalizes those who responded to military urgings and went out and got jobs instead of living on charity in the camps.

Charge Greeks Hold Property

The Greek Government was criticised sharply at Geneva on the ground that it had failed to carry out its pledges to Jewish victims of Nazi racial persecution.

A spokesman for the American Joint Distribution Committee said that the do-nothing attitude of the Greek Government with respect to heirless Jewish property was perpetuating a burden on American Jewish groups for support of the remnants of the Greek Jewish community. A law placing this property in the hands of a special foundation, which would devote its income to activities of benefit to the Jewish community was passed in January, 1946. Nothing has been done to implement the law.

Of about 75,000 Jews living in Greece before the war only 10,000 remain, mostly in Salonika. Those who died or disappeared without heirs left property valued at more than $1,200,000. There is in addition Jewish community property of at least another $1,000,000.

According to reports from Greek Jewish sources, the Government is in effect confiscating this property under the guise of taxation, having recently imposed a tax of 50 per cent on the value of the property and leaving the valuation to tax collectors.

The American Joint Distribution Committee, World Jewish Congress, American Jewish Committee and other interested organizations have joined forces to carry out negotiations with the Greek Government with a view to securing the issue.

NATIONAL COUNCIL of YM-YWHAs of CANADA
REQUIRES
EDUCATION DIRECTOR
— *ALSO* —
CLUB SUPERVISOR

for placement in Jewish Community Center in large Canadian city. Applicants are invited to write fully, stating their qualifications and experience. Persons with experience in education and related fields will also be considered. Address replies to:

National Council, YM-YWHAs of Canada
265 Mount Royal Avenue West
Montreal, Quebec

Outstanding items from the

79th ANNUAL REPORT

A CANADIAN COMPANY FOR CANADIANS

SURPLUS EARNED IN 1948 (Providing premium reductions through dividends.)	$ 5,538,962
TOTAL PAYMENTS TO POLICYHOLDERS AND BENEFICIARIES (Death Claims, Matured Policies, etc.)	$ 17,417,752
NEW ASSURANCES PAID FOR IN 1948 (Excluding Annuities and Reassurances)	$ 104,251,898
TOTAL ASSETS	$ 324,579,480
TOTAL ASSURANCES IN FORCE, DEC. 31, 1948 (Excluding Annuities)	$1,017,191,239

A copy of the complete report of the proceedings at the Company's annual meeting, held at the Head Office on February 3, 1949, will be sent on request.

THE MUTUAL LIFE
Assurance Company
OF CANADA

HEAD OFFICE • WATERLOO, ONTARIO

LOUIS L. LANG, *President*
A. E. PEQUEGNAT, A.I.A., F.A.S., *General Manager*